THIS INDENTIFE WITNESSETH: Ind. Lack KEMP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

JOE EASTERLING AND RUBY J. EASTERLING, HIS WIFE, AS JOINT TENANTS.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 16 in Block 1 in Subdivision of the West 1/2 of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 8, township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5330 South Bi: Permanent Tax No.: 20-08-314-040 5330 South Bishop Avenue, Chicago, IL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOR the undersigned on this John day of has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 1, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

Edward J. Hinsberger Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS SS. COUNTY OF COOK

Given under my hand and Notarien Seal this 20/17 day
OF ILLINOIS

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Send Subsequent Tax Bills to: Return to:

S&K File # H-3619

131-412473-203

1 pt index provisions of Paragraph B in Tong Real Extate Transfor Tax Act. . 3 Let Buyer, Self-cor Representative

## **UNOFFICIAL COPY**

Stope The Of County Clerk's Office DEPT-01 RECORDING \$12.00 T\$2222 TRAN 1008 04/11/89 13:15:00 \$2966 \$ E \ \-89-158007 COOK COUNTY RECORDER