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60401845

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second (ar, its successors and assigns, a certain indenture of mortgage dated the 6th 1988 made by: day of December KIRK D RIEGLE, BACHELOR

CHICACU, 1 60630 4451 W XILOARE PARCEL # to it, securing the payment of one promissory note therein described for the sum of Eighty- Eight Thousand Two Hundred Thirty and 00/100
Dollars (\$ 88,230.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and described in said mortgage as follows: and State of Illinois COOK to wit: LOT 30 IN BLOCK 20 OF MILLER'S IRVING PARK ADDITION, SAID

ADDITION BEING A SUBDIVISION OF LOTS 2 TO 6, INCLUSIVE, 16 TO 20, INCLUSIVE, AND PART OF COT 21 INFITCH AND HECOX SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PIN # 13-15-225-014-0000 ILLINOIS.

> 412.00 COOK COUNTY RECORDER

89-09 4460

County, in the State of Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page is Locument No. 88-564414 together with the said note therein described, and the money due or to grow die the con, with the interest: TO HAVE AND , in Book as L'ocument No. 88 - 5 TO HOLD the same unto the said party of the second part, its successors and ass'gro, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

ASST VICE-PRESIDENT, and attested by its

ASST SECRETARY

and its corporate seal to , and attested by its 1929 February,

be hereunto affixed this

18.th

COMPANY MARGARETTEN

ATTEST (SEAL)

ASST SECRETARY

ASSISTANT

BY

VICE-PRESIDENT

TERRI L. GIBBS

STATE OF

ANN MARTINI NEW JERSEY

SS;

COUNTY OF

4,

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Olyon under niy hand and notarial soal this

18.th day of

ILLINOIS ASSIGNMENT OF MORTGAGE 8915806; MAR-1206 (8/86) Prepared by: ANN MARTINI MARGARETTEN SCOMPANY, INC. 1 RONSON RD., ISELIN, N.J. 08830-4027

RY PUBLIC

TERESA GARRANDER NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

UNOFFICIAL COPY

THE STATE OF THE PARKAGE

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTACT