

X

62101340

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 Crystal Dr. - Suite 900 Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of December, 1988 made by:

DONALD L BERNAS, INT AUDREY M BERNAS, HIS WIFE

15963 S 78th St, Tinley Park, IL 60477

to it, securing the payment of one promissory note therein described for the sum of

Sixty Thousand, and 00/100

Dollars (\$ 60,000.00

) and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:

COOK to wit:

SEE REVERSE FOR LEGAL Reverse for Legal

DEPT-01 \$12.00 T9555 TRAN 4320 04/11/89 14:16:00 66951 * E * 89-158092 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88-577375 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 8th day of February, 1989

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Diane S. Holtz ASSISTANT SECRETARY Diane S. Holtz

BY Deborah Calvano SECOND VICE PRESIDENT Deborah Calvano

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of February, 1989

PREPARED BY: Diane S. Holtz MARGARETTEN & COMPANY, INC. ONE RONSON RD ISELIN, NJ 08830

Shirley Konowicz NOTARY PUBLIC

89158092

SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

Handwritten initials LE

Property of Cook County Clerk's Office

PARCEL 1:
THE WESTERLY 22.29 FEET OF THE SOUTHERLY 64.00 FEET OF THE NORTHERLY
94.40 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE DRAWN AT RIGHT
ANGLES TO THE NORTHERLY LINE OF SAID LOT 2 THROUGH A POINT 22.29 FEET
EASTERLY OF THE NORTH WEST CORNER OF SAID LOT 2 AS MEASURED ALONG SAID
NORTHERLY LINE, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT
DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTH WEST
1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF
ASHFORD MANOR RECORDED OCTOBER 6, 1988 AS DOCUMENT 88457310 AND AS
CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE UNDER TRUST 87-322

TO _____
PERMANENT TAX NO. 27-24-100-005-0000
15963 BLDG. 2, SOUTH 78th STREET, TINLEY PARK, ILLINOIS 60477

63158092



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

RECORDED

COOK COUNTY CLERK
150 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: 312.743.3000 FAX: 312.743.3001