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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

STERLING SAVINGS & LOAN ASSOC., 20400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of March, 1989 made by: ANTHONY R CRUMPTON, BACHELOR

115 S MASON AVE, CHICAGO, IL 60644

to it, securing the payment of one promissory note therein described for the sum of SIXTY FOUR THOUSAND, TWO HUNDRED AND 00/100 Dollars (\$ 64,200.00) and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:

to wit: THE SOUTH 5 FEET OF LOT 26, ALL OF LOTS 27 AND 28 AND THE NORTH 15 FEET OF LOT 29 IN BLOCK 5 IN KENSELY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL THAT PORT OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES OF SAID NORTHEAST QUARTER OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS. PIN # 16-17-201-029-0000

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. D89-093366 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 21st day of March, 1989

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Signature of Ann Martini, Assistant Secretary

ANN MARTINI

BY

Signature of Terri Gibbs, Assistant Vice President

TERRI GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

412.00 7:55:55 TRAN 4310 04/11/89 14:27:00 46989 + E *-29-158130 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of March, 1989

PREPARED BY: ANN MARTINI MARGARETTEN & COMPANY, INC. ONE RONSON RD ISELIN, NJ 08830

Signature of Teresa Garnander, Notary Public

NOTARY PUBLIC

TERESA GARNANDER NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89158130

RECORD & RETURN TO
MARGARETTEN & COMPANY
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

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