WHEN RECORDED MATL TO: FIREMAN'S FUND MORTGAGE CORPORATION P.O. BOX 1800

Farmington Hills, Michigan 48553

ATTN: Barbara Allen

SEARS MORTGAGE CORPORATION 300 Knightsbridge Pärkway 60069 Lincolnshire, Illinois

89158178

•			
ASSIGNME	NT OF MORTGAGE		
POOL NUMBER	LOAN NUMBERO9_5	8-94255	
KNOW ALL MEN BY THESE PRESENTS to	hat <u>SEARS MORTGAGE (</u> _ for value received	ORPORATION to	
FIREMAN'S FUND MORTGAGE CORPORATION	ON	uccessors or	
asvigns, a certain mortgage execu	tod by Mary M. Schne		
n premissory note described there	in, for the sum of	Fifty Thousand	
recovered in the Office of the Roy	arder of Doods of	Cook	
County, Illinois, on the 12thdn as Docume: 87445619	and all its	right, title and	
interest in and to the premises a	ituataa in tha Count	V OX	
mortgage as follows:	, , , , , , , , , , , , , , , , , , , ,		
	. DEPT-	and the second s	412.00
		TRAH 4321 04/11/89 14:	
-00/	. \$7038 . (00	D 4 ED ★-용무-158: DN COUNTY RECORDER	178
SEE ATTAC	:HED		
C)		
	4		
•	*7/x,		
WITNESS THE HAND AND SEAL of anid September , 19.88.			
(CORPORATE SEAL)	SEARS OPTGAGE O	ORPORATION	
	A LONG	1 /h.L	
	A MAGYIN	100-	
	renet schwingbeck Assistant secretar		
STATE OF ILLINOIS)		Use	
) SS			1
COUNTY OF COOK)		CO	
I, the undersigned, a Notary Publiaforesaid do hereby certify that	ic in and for the Co Renee Schwingbeck	ounty and State	
Assistant Secretary	OF SEARS MORTGAGE C	ORPORATION	
name is subscribed to the foregoing	lown to me to be the	same person whose	
appeared before me this day in po	rson and acknowledge	nd that ho/sho	
signed and delivered said instrument the free and voluntary act of	nont as his/hor free	and voluntary act	
purposes therein set forth and th	io anid <u>Assistant Se</u>	<u>cretary</u> did	
also then and there acknowledge the said corporation, die	that he/she as the cult affix the said corr	estodian of the	
instrument as his/her own free at	id voluntary act and	an the free and	
voluntary act of said corporation set forth.	i, for the uses and i	Milouum charain	
GIVEN UNDER my hand and notarial	anni this 30th day	of <u>September</u>	i
, 19_88.	8	9158178 12 a	<u>-</u>
My Commission Expires: 10/02/89	Ka wan	12 a	

KAREN BATT NOTARY PUBLIC

UNOFFICIAL COPY

Property or Cook County Clerk's Office

THAT PART OF LOT 28 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 98 DEGREES 30 MINUTES OO SECONDS, AS MEASURED FROM VEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 28 FROM A POINT ON SAID SOUTHERLY LINE, 70.39 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EASTERLY OF THE SOUTH WEST CORNER OF SAID LOT 28 AND LYING EASTERLY OF A LINE FORMING AN ANCLE OF 98 DECREES 30 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 28 FROM A POINT ON SAID SOUTHERLY LINE, 44.10 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EAST OF THE SOUTH WEST CORNER OF SAID LOT 28 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE HORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT 85331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT 86139625, IN COOK COUNTY, HALINOIS.

07-14-120-007

which has the address of

723 STURNBRIDGE LANE OF COOK COUNTY CLERK'S OFFICE

SCHAUNBURG

Hlimois

60195 (Zgr. Codu)

89158178

UNOFFICIAL COPY

Proberty of County Clerk's Office

 $\{e_i, e_i\}_{i=1}^n, e_i \in \mathbb{R}^n \setminus \mathbb{R}^n\}$