

UNOFFICIAL COPY

89158374

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by  
mortgage executed by JAMES MCKNIGHT & L. T. MCKNIGHT, HIS WIFE

dated 1-25, 19 88, and recorded 1-27, 19 88,  
in the office of the RECORDER of COOK, ILLINOIS  
(Recording Officer) (County) (State)

under Document No. 88040355 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 2 IN BLOCK 2 IN STAPLE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4  
OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 20-29-218-038

7332 So. Carpenter, Chgo

89158374

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 15 day of MARCH, 19 89.

Attest:

By D. A. May  
Assistant Secretary Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of WILL } ss.

On this 15 day of MARCH, 19 89 A.D., before me, appeared

D. A. MAY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

D. A. MAY, a DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said D. A. MAY

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK, ILLINOIS  
(County) (State)

My Commission Expires

CCC3596-E Printed in U.S.A. 7/80

OFFICIAL SEAL  
Lisa M. Nutter  
Notary Public, State of Illinois  
My Commission Expires Oct. 27, 1990  
Notary Public for said County and State

EQUITY TITLE COMPANY 00103809

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COMMERCIAL CREDIT  
15957 S. HARLEM  
TINLEY PARK, ILL. 60477



DEPT-01 RECORDING \$12.25  
71222 TRAN 1048 04/11/89 15:22:00  
#3075 # B \*-89-158374  
COOK COUNTY RECORDER

89158374

*Handwritten signature*