

UNOFFICIAL COPY

FUMC Loan No. 858330
~~883329~~

ASSIGNMENT OF MORTGAGE
ILLINOIS

89159441
89033688

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by CHARLES E. BARTLETT AND ROSEMARY E. BARTLETT, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 25TH day of AUGUST A.D. 19 88

and recorded in the Office of the Recorder of COOK County, State of Illinois.

in Book No. --- on Page --- as Document No. 88395332

on the 30th day of August A.D. 19 88

***BEING RE-RECORDED TO ADD THE FILMC STAMP**

Legal Description:

UNIT NO. 7-1H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

03-21-402-014-1199

COMMONLY KNOWN AS: 2515 OLIVE-UNIT 1H
ARLINGTON HEIGHTS, ILLINOIS 60003

Signed the 25TH day of AUGUST A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

Louis F. Piatt

Assistant Secretary
LOUIS F. PIATT

By: *Gary L. Shaffer*
Assistant Vice President
GARY L. SHAFFER

ACKNOWLEDGEMENT

STATE OF Iowa
COUNTY OF Scott

RECORDING 2.00
50000000#
CHECK 2.00
5972A000 1:30

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BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFFER and LOUIS F. PIATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its ~~XXXXXX~~ Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 25th day of August 19 88



R. L. Shaffer
Notary Public in and for said County & State

My Commission Expires: 10-10-88

Prepared by: First Union Mortgage Corporation
AND MAIL TO: P. O. Box 18109
Raleigh, NC 27619
c/o CLOSING AND SHIPPING DEPT.

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Property of Cook County Clerk's Office

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. 74555 TRAN 4533 04/12/88 11:12:00
. 47337 E *-89-159441
. COOK COUNTY RECORDER

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