Know all Men by these Presents, that the

89159701

LINIVERSAL	SAVINGS AND LOA	N ASSOCIATION
OITI T EROPE	JATINUS AND LUE	II ASSOCIATION

11	ERSAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under	the laws of theSTATE.QF.WINQIS for and i
~11	and for other good and valuable considerations, the receipt whereo
is hereby contessed, does no	ereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and S	ES. YELASQUEZ. and BLANCA. YELASQUEZ. his wife.
of the County of Cook and S	tate of Illinois, all the right, title, interest, claim or demand whatsoeve
it may have acquired in throu	igh or by a certain mortgage deed bearing date the2185 day
I I	., A. D. 1985., and recorded in the Recorder's office of Cook County
3	k
l l	d a certain Assignment of Rents bearing date theday
	., A. D. 19 A.; and recorded in the Recorder's office of Cook County,
	as Document
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, a with	27 2 k () a
CVA	
a Subdivision of the E15 West Quarter (1/4) of Se	Block Four (4) in Storey and Allen's Addition to Chicago, thalf (1/2) of the South West Quarter (1/4) of the North ction Twenty-five (25), Township Forty (40) North, Range
Infrieen (15), East of the	he Fixed Principal Meridian, in Cook County, Illinois.
	PTN # 13-25-132-036-0000
<u>~</u> <u>v</u>	
LOAN	0/
	7
INSSTIMONY WHEREOF, the	e said Uhive SAL SAVINGS AND LOAN ASSOCIATION
₹ ≅ % €	hath hereunto caused its corporate seal to be affixed, and
% <u>≘</u> ₹	these presents to be signed by itsYAGE President, and attested
	by itsAsst Secratury, this
N SC IN	of Maxch A. D. 19.89
	Of this property of the same
4 2 4 3	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
S. A.	
	By: Dhraine Luctur Vice, President
Prepared by UNIVERSAL 1800 S. Hall By: Jan	Attest: Adece munt Asst, Secretary
STATE OF ILLINOIS	
COUNTY OF COOK \$ SS.	
	aureen Navarro o Notary Public in and for said County
	CERTIFY thatLOTTRING KITSTED personally knew to be lent of the
the Yice Presid	ent of the
	, personally known to me to be theAsst Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
Stick Alies Houses are separated in	acknowledged that as such
	signed and delivered the said instrument of writing as Nice President and
	ARRICA. Secretary of said corporation and caused the corporate seal of said
GYFICIAL SEAL	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	therein set forth. GIVEN under my hand and notarial seal, this
	of March A. D. 19.89
COMMISSION EXP. MAY 25, 1991	
- 	maureen hovers
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Pan 5461-6

#1992 # D = -#159701 COBK COUNTY RECORDER

Property of County Clerk's Office

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