

404066-12V

AFTER RECORDING RETURN TO:

First Union Mortgage Corporation  
4300 Six Forks Road  
P. O. Box 18103  
Raleigh, North Carolina 27619  
919 881-6000

UNOFFICIAL COPY



FUMC Loan No. 808474  
192892

FIRST UNION

ASSIGNMENT OF MORTGAGE  
ILLINOIS

89159185

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to BARCLAYSAMERICAN/Mortgage Corporation

all its right, title and interest in and to a certain mortgage executed by Deborah Turner (div., not remarr.)

to First Union Mortgage Corporation and bearing date the 27th day of October A.D. 19 86

and recorded in the Office of the Recorder of Cook County, State of Illinois,

in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 86-509694

on the 30th day of October A.D. 19 86

Legal Description:

PARCEL 1: UNIT NUMBER 2, BUILDING NUMBER 20, LOT NUMBER 6 IN LAKESIDE VILLAS, UNIT 2 BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21751908, AS AMENDED, IN COOK COUNTY, ILLINOIS.

~~APR 12 1989~~

03-09-404-083  
COMMONLY KNOWN AS:  
606 WESTWOOD COURT  
WHEELING, ILL. 60090

Signed the 30th day of Dec A.D. 19 86

FIRST UNION MORTGAGE CORPORATION

Priscilla O'Kelley  
Assistant Secretary  
PRISCILLA O'KELEY

By: Altoris A. Bonner  
Assistant Vice President  
ALTORIS A. BONNER

89159185

ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

RECORDING #12.25  
TRAN 1092 04/12/89 09:30:00  
3167 \* 8 \* -89-159185  
COOK COUNTY RECORDER

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Altoris A. Bonner and Priscilla O'Kelley to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument, its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 30th day of Dec, 19 86

S. M. Gray  
Notary Public in and for said County & State  
S. M. Gray

My Commission Expires: 8-23-93

PREPARED BY FIRST UNION MORTGAGE CORPORATION

RECORDING INFORMATION

12.25

