

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
METMOR FINANCIAL, INC.  
4050 WILSHIRE BOULEVARD  
LOS ANGELES, CA 90010-3488  
ATTN: Habib Nadiadwala  
Department 5014

89160569

POOL # 221784  
LOAN # 800369-1

DEPT-01  
T#5355 TRAM 4403 04/12/89 13:33:00  
#7415 : E \*--89-160569  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METMOR FINANCIAL, INC., a California Corporation having an office at 4050 Wilshire Boulevard, Los Angeles, California 90010-3488, does hereby grant, assign, transfer, set over and convey unto:

### STANDARD FEDERAL SAVINGS BANK

101 LAKEFOREST BOULEVARD, GAITHERSBURG, MARYLAND, 20877

All of its right, title, and interest of, in and to, the following Mortgage:

DATED	: April 24th, 1987
EXECUTED BY	: Napoleon Linares and Marcellina M. Linares his wife
MORTGAGEE	: Margaretten & Company, Inc.
RECORDED	: April 30th, 1987
INSTRUMENT	: 87230978
BOOK	:
PAGE	:
COUNTY	: Cook
STATE	: Illinois

SEE ATTACHED LEGAL DESCRIPTION

Together with the note, debts and claims secured by and described in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: February 1st, 1989

WITNESS:

Margaret Usher  
MARGARET USHER

Richie Z. David  
RICHIE Z. DAVID

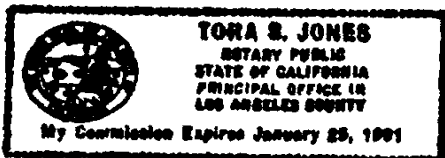
METMOR FINANCIAL, INC., f.k.a.  
CROSSLAND CAPITAL CORP., f.k.a.  
RALPH C. SUTRO CO., f/k/a.  
FOUNDATION CAPITAL CORP.

BY: Habib Nadiadwala  
HABIB NADIADWALA  
Assistant Vice President

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On February 1st, 1989, before me appeared HABIB NADIADWALA, to me personally known, who being by me fully sworn that she or he is the Assistant Vice President of METMOR FINANCIAL, INC., located at 4050 Wilshire Blvd., Los Angeles, California 90010-3488 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of the Board of Directors and that she/or he acknowledge said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal:



(seal)

Tora S. Jones  
Notary Public

89160569  
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9.11.2013



Property of Cook County Clerk's Office

9.11.2013

THOMAS J. JONES  
COUNTY CLERK  
COOK COUNTY  
100 N. DEARBORN ST.  
CHICAGO, IL 60601



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Property

... and the mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:  
LOT 18 IN WINKELMEN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS BLOCK 3 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

11-01

87230939

PIN 13-57-403-010  
H-K-D

PREPAYMENT RIDER ATTACHED HERETO  
AND MADE A PART HEREOF.

1935 N KIMBALL AVENUE  
CHICAGO IL. 60647

89160569

County Clerk's Office