

First Union Mortgage Corporation
4300 Six Forks Road
P. O. Box 8109
Raleigh, North Carolina 27649
919 881-6000

UNOFFICIAL COPY 89160773

AFTER RECORDING RETURN TO:

FIRST UNION

FUMC Loan No. 808474
POOL # 192892

ASSIGNMENT OF MORTGAGE
ILLINOIS

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers **BARCLAYSAMERICAN/MORTGAGE CORP** to _____

_____ all its right, title and interest in and to a certain mortgage executed by DEBORAH TURNER, DIV. NOT REMARR.

to First Union Mortgage Corporation and bearing date the 27 day of OCTOBER A.D. 1986 and recorded in the Office of the Recorder of COOK County, State of Illinois, in Book No. _____ on Page _____ as Document No. 86-509694

on the 30TH day of OCTOBER A.D. 1986

Legal Description: PARCEL 1: UNIT #2, BUILDING #20, LOT NUMBER 6 IN LAKESIDE VILLAS, UNIT 2 BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: BASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21751908, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Signed the 30 day of DEC A.D. 1988

FIRST UNION MORTGAGE CORPORATION

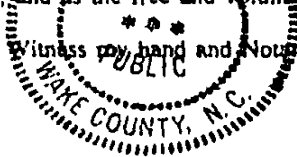
Priscilla O'Kelley
Assistant Secretary
PRISCILLA O'KELLEY

By: James A. Bonner
Vice President
\$12.00
AL PORTS & BONNER
\$5555 KAH 4706 04/12/89 15:14:00
\$7638 ÷ E * -89-160773
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared James A. Bonner and Priscilla O'Kelley to me known to be the (several) persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.



Witness my hand and Notarial Seal this 30 day of DEC, 1988

S. M. Gray
Notary Public in and for said County & State
S. M. Gray

My Commission Expires: 8-23-93

PREPARED BY FIRST UNION MORTGAGE CORPORATION

RECORDING INFORMATION

1700 E 89160773



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HEREIN IS UNCLASSIFIED
DATE 08-14-2008 BY 60322
UCBAW/STP

