FILED FOR RECORD		GC.NS. GIE
Form No. 2221 (312) 372-1922 CHIC 30.1 OF LAPET POR ISSUED AMERICAN LEGAL FORMS & Fabruary 888 WARRANTY DEED—Joint Tenancy for Illinois	ALM YNNAM	0999
CALITION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this forfil makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	MAYDERONA MAYDERONA	
THIS INDENTURE, Made this <u>15th</u> day of <u>March</u> , 19 89 between <u>RICHARD D. SIMPSON</u> , Divorced and not since remarried of the <u>Village of Wheeling</u> in the County of <u>Cook</u>	89160132	STATE O
and State ofIllinois part _Y_ of the first part, andTHOMAS E. HENDRICKS, a bachelor and LAURA* GULLIFORD. a spinster 5330 Suffield Ct., Skokie, IL 60077 (NAME AND ADDRESS OF GRANTEES)		TRANSFER
parties of the second part, WITNESSETH, That the part Y_ of the first part, for and in consideration of the sum of Ten and no/100 Dollars and other good and valuable consideration ————————————————————————————————————	(The Above Space For Recorder's Use	
and warrant_ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wit:		
PARCEL ONE: UNIT NUMBER 26-'C' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL LITATE:		
LOTS 22 TO 31, BUT, INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF NORTH EAST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAY 'HEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AND RECORDED AS DOCUMENT 22160213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOFF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.		
PARCEL TWO: EASEMENT APPURTENAN: TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTHIN DECLARATION OF EASEMENTS DATED NOVIMIFR 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22109221, FOR INGRESS AND EGRES: CV.R LOTS 116 TO 119, BOTH INCLUSIVE, AND LOTS 122 to 133, BOTH INCLUSIVE, IN CEDAR RV. SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS.		
Subject to: Covenants, conditions and restrictions taxes for 1988/1989 and subsequent years.	of record and general real e	state Salving
situated in the County of Cook , in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.		
TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.		
Property Index Number (PIN): 03-04-204-074-1019 Address(es) of Real Estate: 1204 Spur Ct., Wheeling, IL 60	0090	AFFX
IN WITNESS WHEREOF, the part Y of the first part has hereunto set his hand and seal the day and year first above written.		
PLEASE PRINT OR RITTPE NAME(S) BELOW SIGNATURE(S) (SEAL)	CHARD D. SIMPSON	AL ESTA
This instrument was prepared by Ronald S. Urkovich 47 So. M	ilwaukee Wheeling, IL 60090 AND ADDRESS)	
Send subsequent tax bills to Thomas E. Hendricks 1204 Spur Ct., Wheeling, IL 60090 (NAME AND ADDRESS)		
State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD D. SIMPSON, Divorced and not since remarried		
MARION F. WELBORN ID C. signed, sealed and delivered the said instrument as his Notally Public. State of the foriging valuatory act, for the uses and purposes therein set forth, including the release and My Commission Expires lune 2010 the right of homestead.		
Given under my hand and official seal, this15th	day of March 19_	89
Commission expires	NOTARY PUBLIC	

MAIL TO UNOFFICIAL COPY

MANNY M. LAPIDOS

ATTORNEY AT LAW

B301 DEMPSTER

SKOKIE, IL 60077 1 Pox 424

Property of Cook County Clerk's Office

89160132