

UNOFFICIAL COPY

PREPARED BY:

89160137

K. BARTELT  
1251 N. PLUM GROVE ROAD  
SCHAUMBURG, IL. 60173

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 APR 12 PM 1:59

89160137

SWTC 3466-89C 3 all

NAME: CENTRUST MORTGAGE CORPORATION  
ADDRESS: 350 SW 12TH AVE  
CITY & STATE: DEERFIELD BEACH, FL 33442  
ATTN: CORRESPONDENT POST CLOSING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 4, 1989, executed by  
HARRY E. HAYWARD AND MAURICA L. HAYWARD, HUSBAND AND WIFE

to GMS MORTGAGE CENTER  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 800 E. NORTHWEST HIGHWAY SUITE 100, PALATINE, IL. 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **89160136**, Cook County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION  
PIN: 03-09-308-096-1253

Property 591 Wetumka Ct, Wheeling, IL

12.00

Mail to Box 424

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 4, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared LAURENCE R. PEAK  
to me personally known, who, being duly sworn by me, did  
say that he/she is the OPERATIONS MANAGER  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

GMS MORTGAGE CENTER  
By: Laurence R. Peak  
By: LAURENCE R. PEAK  
It's: OPERATIONS MANAGER  
Witness: \_\_\_\_\_

Notary Public Kristina M. Bartelt  
My Commission Expires 12-13-92 County, IL



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Property of Cook County Clerk's Office

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Property of Cook County Office

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UNIT 2-27-08 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE  
SUBDIVISIONS OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL  
BANK AS TRUSTEE UNDER TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823  
AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY  
AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN  
SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.