DISCHARGE OF MORTGAGE FOR CORPORATIONS

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				T. VIVE	
	8916	0207	8 8 8 8 9 9		
Know All Men by These	Presents,	That a co	ertain Indenture	of Mortga	ge, bearing date th
20ТН	day ofOCTOBE	ER		1982., m	ade and executed b
EDWARD L. HORNE, JR., DI	VORCED NOT F	REMARRIED			
of the first part, to	MANUFACTURE	RS. HANOVE	RMORTGAGE	CORPORAT	CION
of the second part, and recorded in the	he office of the R	egister of Dec	ds for the Cou	nty ofCQC	K
State of ILLINOIS in Liber	87404 ávr of 8 Re	gister of	COOK COUN	TYon (oge *****
UNIT NUMBER FOUR THOUSAND CONDOMINIUM, AS DELINEATED LOT FIVE (5) IN SNYDER'S SUBDIVISION OF FRACTIONAL FOURTEEN (14) EAST OF THE EXHIBIT "A" TO THE DECLARA TOGETHER WITH 1TS UNDIVIDE COUNTY, STATE OF ILLINOIS.	TWENTY-ONE ON A SURVEY UBDIVISION O SECTION SIXT THIRD PRINC TION OF COND D.PERCENTAGE	(4021) - T OF THE F OF LOT FIF EEN (16), IPAL MERI OMINIUM R INTEREST	HREE (3) E OLLOWING D TEEN (15), TOWNSHIP I DIAN, WHICH ECORDED AS IN THE COM	IN CLARE ESCRIBED IN SCHOO FORTY (40 H SURVEY DOCUMENT	NDON COURT REAL ESTATE: L TRUSTEES' NORTH, RANGI IS ATTACHED A: #25605163:
is fully paid, satisfied and discharged.	14-16-30	, 5- 02.3			
Dated this28TH	day of	MARCH		1 9 89	
	FKA	Firema Manufactu	an's Fund N rers Hanove	fortgage er Mortga	Corporation ge Corporation
	0/		dress is: 27555		
Signed in the presence of:	1	Farming	gton Hills,	Mi 48	018
Lisa Kranks D. Keys		777	Whiteman, Whiteman, Ciffy, Ass	su Cu	encau sident fce President
CORPORATE SEAL			Clan	0	
STATE OF Michigan			(0)		
County of Oakland	35.			T	
On this 28TH	day of	MARCH .		19 85	efore me appeared
Linds Whiteman	0	ind Mary	Ann Clofu		Se
to me personally known, who, being by	y me duly sworn,	did say that	they are respe	ctively the	0
Vice President		nd Assist	ant Vice P	resident	6
of the Fireman's Fund Mortgage	e Corporation	n, ,	, a	nd that the	seal offixed to said
instrument is the corporate seal of said	corporation, and	d that sold in	strument was s	igned and s	ealed in behalf of
said corporation, by authority of its Boo	ard of Directors,	and Linda	Whiteman		
ond Mary Ann Ciofu of soid corporation.		acknowledge:	d said instrume	nt to be the	free act and deed
My commission expires	(Notary Pub My Commiss	DRA J. KOELZER lic, Wayne Cou lon Expires Oct. Oakland Coun	26, 1992	Notary Public, County,

When recorded return to:

Drafted By: LISA ELLIS

Business Address:
Fireman's Fund Mortgage Corporation
27555 Farmington Road
farmington Hills Attention: Payoff Department

UNOFFICIAL COPY

Property of County Clark's Office \$12.00 T#4449 TRAN 6398 04/12/89 12:18 00 #2164 # D * -89-1 60207 COOK COUNTY RECORDER

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