SEARS MORTGAGE CORPORATION STATE OF

WHEN RECORDED MAIL TO:

INDEPENDENCE ONE MORTGAGE CORPORATION

300 Galleria Officenter Southfield, Michigan 48086

ATIN: Amy Beiser

300 Knightsbridge Parkway Lincolnshire, Illinois 60069

89161417 . THIAHA THAN 6407 04/12/89 15:46:00

. DEPT-01

.. #2439 # p #--- GP--161417

\$12.00

คลสม อภิกิทย ผลอภิกิทย

ASSIGNMENT OF MORTGAGE

POOL	NUMB	ER .	48361	<del></del>	<del></del>	I.	MAC	NUMBER	₹	09-58	<u>-2342</u>	26		
KNOW	۸LL	MEN	DY THE	ESE PF	RESENTS	that		Sears value :						
	Ir	dep	endenc	e One	Norta	age Cor		ation			······		gna to	· <b>-</b>
Bol n ri Thou recc. Count as Do inter mort; THE IN T NORT COUN	gns, da, h miss sand dod tv. I bccusm rest gage WEST HE NC H, RA	a country and in the little as	artain and and note (No/10) the Official (O'10) the Colors (O'10)	mortged wife description the B7233: the F, State F, State F, State F, ST OF	ago or ibed the of the salah oremise of 1	Recorded day of day of the EDENS CRITH EAST	for control	the solution of Deed and a in the second sec	is o May all rein	Boldcuring of its ri ounty descr A SUB	da and; the Six Six Cook ght, of	paymon by The Collars title Cook in sas	nt of ee s duly 19 <u>87</u> and id	<del>-</del>
601.	76					CARDEN	<b>/</b> /				•			
WITN	ESS T	HE 1			19 <u>88</u>	said cos	rpe r		1		- •			•
(CORI	PORAT	E SI	EAL)	<del> </del>	<del></del>	RI AS	ENET SSIS	SCHOOL SC	INGB	ECK -	AGE C	ORFOR WK	ATION	
COUNT			INOIS ;	) ) SS )							0,			
afor	esaid	do	hereby	cert	ify th	Public in at Record of Rec	enee Se	Schwi ars Mo	ngbe rtga	ck ige Co	ty ar	d Stai		
apper signs as the purpo also seal instr	ared and and are from the from the from endinger	before de	ore me alivere and volume to the constant of t	to the this ad sailuntar for acknown or owner ow	day ir day ir d instruction act the ancient according to the according to	egoing in person crument of said the said did aff and votion, for	inst as i co iid he/ fix olun	rument d ackn his/he rporat Assis she as the sa tary a	as lowled if finition stant stant lide lide	such  dged  cee an  for t  Secr  corpor  and as	offic that d vol he us etary odiar ate s the	he/she untary es and of the	e / act i did ne o said ind	
GIVEN	מאט ו	ER n	y hand	i and , 19	notari 88.	al soal	th	is 30t	h d	y of	<u>Ju</u> ~~~	ne	eris de la companya d	بدامز بالويد الرد ممياشينة
Му С	cimmis	sior	Expi	es:	07-29-	-92	(	'XX	H	<i></i>		OFFIC ARA		

= 89161417

CARA JOHNSON NOTARY PUBLIC MY COMMERCIAL FOR THE TARREST AND THE TARREST

## **UNOFFICIAL COPY**

Opening of County Clark's Office