STATE OF I LINOUS OF F C A THIS ISTRIMENT PREPARED BY:

WHEN RECORDED MAIL TO:

INDEPENDENCE ONE MORTGAGE CORPORATION

300 Galleria Officenter Suthfield, Michigan 48086

ATTN: Amy Beiser

89161440

DEPT-01

SEARS MORTGAGE CURPORATION

Lincolnshire, Illinois 60069

300 Knightsbridge Parkway

\$12,00

THM444 TRAN 6407 04/12/89 15:50:00

" OFFICIAL CEAR "
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#2462 # D \*-- 89-161440

ASSIGNMENT OF MORTGAGE COOK COUNTY RECORDER 07-58-16376 LOAN NUMBER \_ POOL NUMBER \_\_223655 KNOW ALL MEN BY THESE PRESENTS that \_ Sears Mortgage Corporation for value received hereby assigns to Independence One Mortgage Corporation \_ its successors or assigns, a certain mortgage executed by Burton H. Koff and Ann S. Koff, , securing the payment of recorded in the Office of the Recorder of Deeds of \_\_\_\_\_Cook County, Illinois, on the 15th day of June , 19<u>87</u>, as Docume: 87-325825 and all its right, title and interest in and to the premises situated in the County of Cook X\_, State of Illinois, as therein described in said mortgage as follows: LOT 10 IN BLOCK 150 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NO. 19142514, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS. TAX NO. 07-09-415-010 1450 ASHLEY RCAD, HOFFMAN ESTATES, ILLINOIS 60195 PROPERTY ADDRESS: WITNESS THE HAND AND SEAL of said corporation this 30th day of \_\_\_\_June. \_, 19<u>88</u>. SEAKS MORTGAGE CURPORATION (CORPORATE SEAL) RENEE SCHWINGBECK ASSISTANT SECRETARY STATE OF ILLINOIS ) ) SS COUNTY OF WILL

aforesaid do hereby certify that Renee Schwingbeck
Assistant Secretary of Sears Mortgage Corporation

personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as the custodian of the

I, the undersigned, a Notary Public in and for the County and State

also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

•

GIVEN UNDER my hand and notarial soal this 30th day of June

\_\_\_\_\_19<u>88</u> .

My Commission Expires: 07-29-92

CARA/JOHNSON NOTARY PUBLIC

89161440

## **UNOFFICIAL COPY**

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Office Parties