89161003

LOS ANGELES COUNTY

My Commission Expires Mar. 17, 1992

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VINCENT JAMES BATTAGLIA, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 $_{\mbox{\footnotesize B.7}}$, and recorded in the , as Document No. , and a cortain bearing date the 31 st day of Recorder's Office in the State of Illinois, in Book March of Records, Page Assignment of Rents bearing date the 31 stday of Harch A.D. 19 87, and recorded in the Recorder's Office in the , as Document No. 8 7 1 8 7 7 4 9 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: *Document 20. 87187749 UNIT 663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERBST IN THE COMMON ELEMENTS IN PARRIDE ON CLARENDON DONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION. AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NO. 26526424, IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4150 NORTH CLARENDON, UNIT 3, CHICAGO, IL 60613 PTN: 14-17-414-025-1010 In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate soal to be affixed, and those present to be signed by its Assistant Vice President of this A.D. 19 88 . _12_h__dny of__Auguat. HOME SAVINGS OF AMERICA, F.A 1200 Assistan Vice President Assistant Sociotar JEPT-01 TRAN 6401004/12/89 15:01:00 (#P 144) STATE OF CALIFORNIA COUNTY RECORDER 89.: COUNTY OF LOS ANGELES) before me, inclindorsigned, a Notary on August 12, 1988
Public in and for said State, personally appeared VALERIE K. ARNOLD and. PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who excluded the within instrument as Secretary, on behalf of Assistant Vice President and Assistant HOME SAVINGS OF AMERICA , F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. \$12.00 MAIL WITNESS my hand and official seal. Signature_ (This area for official notarial seal) Home Savings of America, F.A. OFFICIAL SEAL Helen Godoy NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN P.O. Box 7075 Pasadena, CA 91109

Mail to: Virgent James Duttaglia

Chyo, Or 60613

HS 7483-1 (6/85)

Prepared by: Libby S. Fernando

到1995年的美国23

	AND MAINT BOATH CONTRACTOR OF THE STATE OF T	
in entre de la familia después de la formación de la secución de la companya de l	ner i septim de la companya de la c	
1、 整点: 网络经济产品 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The second secon	
estables on compared		
Committee (1975)	The state of the s	
rtani di jidhili		;
en de la companya de	C ₀	
gradian to the part of the par		
A MAMERICAN STREET OF STREET S	75	
ing distribution of the second		
and the first of the same of the same		
Andrea Company of the Area	 Or example: (a) in the second of the second	5
opi o tarbik ang mananana manasa sa sabio. D	Book Book and the Committee of the Commi	
JIAM COSTA		

And the second of the second of the second of

C OFFICIAL SEAL (LOCAS)

FROM PHR COURS OF CORNA

FOR MARKET PHR COURS OF CORNA

FOR MARKET COURS OF CORNA

MY SEARCH CORNA PLACE LA (1902)

operation is a second of the second of the