

UNOFFICIAL COPY 89162617

ILLINOIS

Loan Number 818604-1
Pool # 258125

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FBS MORTGAGE CORPORATION, 2550 University Ave. W, Suite 300S, Minneapolis, MN 55440

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 27th day of May, 1988, made by:

89162617

Patrick J. O'Connell, a bachelor

to it, securing the payment of one promissory note therein described for the sum of Sixty Seven Thousand Six Hundred Seventy and No/100 Dollars (\$ 67,670.00)

and all right, title and interest in and to the premises situated in the County of: Cook and State of Illinois and described in said mortgage as follows:

See Attached EXHIBIT A for Legal Description.

P.I.N. 17-04-207-086-1295

RECORDED
18999 FROM 841 042182 07.07.00
82746 17-04-207-086-1295
COOK COUNTY RECORDER

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ as Document No. 88244834 together with the said note therein described, and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and its corporate seal to be hereunto affixed this 1st day of December, A.D. 1988.

CENTRUST MORTGAGE CORPORATION

STACEY BOWIE, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF BROWARD)SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, and personally known to me the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal of said instrument as (her)his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of December, A.D., 1988.

Luigi J. Green
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES ON 12/31/1990

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EXHIBIT A

WARRAN FORM

February, 1985

WARRAN J.F.B.D.
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the author is liable for any loss or damage resulting from the use of this form.

State of Illinois, to wit:

UNIT NUMBER 2911A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 3 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BROHSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2507909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS