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60401905

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48034

27th party of the second, ar, its successors and assigns, a certain indenture of mortgage dated the 1989 made by: day of January JUAN MOJICA, AND ANA JULTA MOJICA, , HIS WIFE

1928 N TRIPP AVE CHIC/20. IL 60539 to it, securing the payment of one promissory note therein described for the sum of Forty- Eight Thousand Five Hundred Twenty- Six and 00/106

Dollars (\$ 48,526.00) and all right, title and interest in and to the premises situated in the County

COOK and State of Illinois and described in said mortgage as follows: to wit: LOT 17 IN BLOCK 3 IN GARFIELD, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PIN # 13-34-402-032-0000 COUNTY, ILLINOIS.

OEPT-01 \$12.00 T45555 TRAN 4766 04/13/89 11:20:00 " \$7806 \$ E *-89-163466 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 89-646293 2. Document No. , in Book at Page Illinois , in Book at rage together with the said note therein described, and the money due or to grow die thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its and its corporate seal to , and attested by its

be hereunto affixed this

17TH

1989 day of

COMPANY MARGARETTEN

ATTES (SEA)

> ASST SECRETARY LAURA GIDO

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ST: VICE PRESIDENT

TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

ss:

BY

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

17TH

day of

MARCH 1989

ILLINOIS ASSIGNMENT OF MORTGAGE
PREPARED BY SANDY MELENDROTARY PUBLIC MARGARETTEN COMPANY INC. ONE ISELIN ROAD, ISELIN N.J. 08830

KARIEA USOIR A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991 BURE THERE IS THERE WE ARE THE THE THE COLUMN

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THE STATE OF THE SECOND STATES OF THE SHOWING PROPERTY.

January 3 VIV

ತ್ತಾರೆ ಉತ್ತಿ Forty- Sight Thousand, Five Hundred Twenty-Six 48,828.00

\$3.25 (C)

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PIN # 13-64-402-038-000 County Clory

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MARGARETTEN & COMPANY,

THECOPERGAEDIV ()

ASST SECRETARY

YERRET WEN

MESSICCIM

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD ES THAT TO THE P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL