

X

60900066

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

89163484

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of January 1989 made by: ANTHONY S FLORES, BACHELOR

2238 N MAJOR CHICAGO, IL 60639 PARCEL 3 to it, securing the payment of one promissory note therein described for the sum of Eighty-Five Thousand, One Hundred Sixteen and 00/100 Dollars (\$ 85,116.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 8 IN BLOCK 5 IN GRAND AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-32-213-028-0000

DEPT-01 \$12.00 735555 TRAN 4766 04/13/89 11:25:00 4724 E \*-89-163484 COOK COUNTY RECORDER

89163484

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-043743 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 22nd day of MARCH 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Cheryl Sarnowski ASST SECRETARY

BY Sharon De Toro VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

12.00 89163484

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. 1 RONSON RD, ISELIN NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (3/76)

22nd day of MARCH 1989 NOTARY PUBLIC/ TERESA BARRANDES

TERESA BARRANDES NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

# UNOFFICIAL COPY

8090088

89163484

MARGARETTEN & COMPANY, INC.

the State of New Jersey  
the City of Perth Amboy, State of New Jersey

January 1988  
Eighty-five Thousand, One Hundred Sixteen and 00/100  
Cook County Illinois

LOT 8 IN BLOCK 8 IN GRAND AVENUE SUBDIVISION, A SUBDIVISION OF  
BLOCKS 2, 3 AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF  
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN # 12-32-213-028-0000

89163484

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX



MARGARETTEN & COMPANY, INC.  
**RECORD & RETURN TO**  
**MARGARETTEN & COMPANY, INC.**  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
**ATTENTION: DOCUMENT CONTROL**