

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD MI 48034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of February 1989 made by: TERRY RAIFORD, AND ARLENE V RAIFORD, HIS WIFE

1125' S LAFLIN AVE CHICAGO, IL 60643 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of Sixty- Three Thousand, Eight Hundred Eighty- Eight and 00/100 Dollars (\$ 63,888.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

THE NORTH 21 FEET OF LOT 34, THE SOUTH 15 FEET OF LOT 35 IN BLOCK 62 IN ROGERS RESUBDIVISION OF CERTAIN BLOCKS AND LOTS IN THE SUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 4 OF PLATS, PAGE 47, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 25-20-113-053
11261 S LAFLIN AVE, CHICAGO, IL 60643

112.00
13555 TRAN 4756 04/13/89 11:25:00
47229 E *-89-163489
COOK COUNTY RECORDER

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page Document No. 89078445
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 20th day of March, 1989

MARGARETTEN & COMPANY, INC

ATTEST
(SEAL)

Ann Martini

BY

Terr L Gibbs

ASST SECRETARY
ANN MARTINI

ASSISTANT VICE-PRESIDENT
TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

SS:

12.00 E
89163489

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of March, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Prepared by: ANN MARTINI
MARGARETTEN & COMPANY, INC.
1 RONSON RD., ISELIN, N.J. 08830-4027

NOTARY PUBLIC

Marina Uddin

MARINA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

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THE NORTH 21 FEET OF LOT 34, THE SOUTH 15 FEET OF LOT 35 IN
BLOCK #2 IN ROGERS RESUBDIVISION OF CERTAIN BLOCKS AND LOTS IN
THE SUBDIVISION OF BLUE ISLAND LAND AND BUILDING COMPANY KNOWN
AS WASHINGTON HEIGHTS IN THE WEST 1/2 OF SECTION 20, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 4 OF PLATS,
PAGE 47, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 25-20-113-053
11261 S LAFLIN AVE, CHICAGO, IL 60643

Property of Cook County Clerk's Office

89163489



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL