

60501858

ASSIGNMENT OF REAL ESTATE MORTGAGE 89163495

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second pure, its successors and assigns, a certain indenture of mortgage dated the	
day of February 1989 made by:	
GEORGE G RAYMOND, MARRIID	
261A UNIVERSITY LANE EL'. GIOVE, IL 60007 PARCEL 2 to it, securing the payment of ore promissory note therein described for the sum of	
Eighty- Eight Thousand, and 00/100	_
Dollario 88,000.00) and all right, title and interest in and to the premises situated in the County	20 1
COOK and State of Illinois and described in said mortgage as follows:	3
	<u> </u>
UNIT 10-8 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINE-	ת
ATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT	ົລ
DART OF THE NORTH PAST 1/4 OF SECTION 26. TOWNSHIP 41 NORTH,	بخند
DANCE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY	٥
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM	य
AS DOCUMENT 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE	
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.	
PIN # 07-26-200-016-0000 . DEPT-01	\$12.00

County, in the State of Which said mortgage is Recorded in the office of the Recorder of 89-070098 , in Book at Page as I locument No. 111 inois , in Book at Page as I detailed too. 37 - 67 of together with the said note therein described, and the money due or to grow one thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its be hereunto affixed this MARCH 13-19 22nd MARGARETTEN & COMPANY RY ATTEST (SEAL) SHARON DE TORO VICE-PRESIDENT SARNOWSKI SECRETARY NEW JERSEY STATE OF MIDDLESEX COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SEGRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI
Given under my hand and notatial seal this
ARCANESTON & COMPANY, INC.
1 RONSON RD, ISELIN NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (1/26)

DANGE DE SERVE DE LES CALLES C

47835 # E

COOK COUNTY RECORDER

NOTARY PUBLIC OF NEW FERDEY MY Commission Experts Acts 18 1907

SONOGIÇÕ SUSTIMUS TIVISM DUAD TO SE SONIT

្រើស ឧទាទីជាធី កាល។ បានស្រាប់សាសសម្រាប់ បានសាសាលា ១ គ្នាសាសារបានបាន

BBC (A Bars Liberapyon)I

ी पुरस्काति । एसमा है है है । इस स

-OUNTY COPY'S OFFICE

ราคมายหน้อด เกาะ

RECORD & SETTING TO MARGARETTEN & COMPANY, INC. 1SELIN, NI 088304027 ATTENTION: DOCUMENT CONTROL

1 RONSON ROAD P.O. BOX 4027