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TRUSTEE'S DEED

COOK COUNTY, ILLINOIS
DEPT. OF RECORDS

89164441

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 12th day of April, 1989, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 27th day of August, 1984, and known as Trust Number 62047 party of the first part, and The Prudential Insurance Company of America, a New Jersey corporation, duly authorized to transact business in the State of Illinois party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/xxx----- (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Legally described on Exhibit A attached hereto and made a part hereof.

Permanent Index No. 02-01-107-002

Address: South-West corner of Lake Cook Road and Wilke Road
Arlington Heights, Illinois

15.00

Subject only to exceptions of title described on Exhibit B attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust, and the provisions of said Trust Agreement above mentioned, and of every other power and authority therein existing. This deed is made subject to the terms of all deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and entered by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
As Trustee, as aforesaid, and by personally.



By: *[Signature]* VICE PRESIDENT
Attest: *[Signature]* ASSISTANT SECRETARY

STATE OF ILLINOIS,
COUNTY OF COOK

§ 55.

THIS INSTRUMENT
PREPARED BY

AMERICAN NATIONAL BANK
AND TRUST COMPANY
OF CHICAGO

OFFICIAL SEAL
L. M. Sovienaki
Notary Public, State of Illinois
My Commission Expires 6/27/92

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

APR 12 1989
[Signature]
Notary Public

DELIVERY INSTRUCTIONS
NAME Robin N. Greenberger
c/o Sonnenschein Carlin Nath & Rosenthal
STREET 8000 Sears tower
CITY Chicago, Illinois 60606
OR
RECORDER'S OFFICE BOX NUMBER 179 (ENC)

FOR INFORMATION ONLY
DIRECT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
Southwest Corner of Lake-Cook Road and
Wilke Road
Arlington Heights, IL

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REAL ESTATE TRANSFER TAX
APR 13 1989
DEPT. OF REVENUE
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REAL ESTATE TRANSFER TAX
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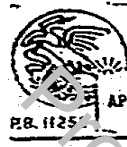
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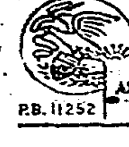


STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
APR 13 '89 DEPT. OF REVENUE

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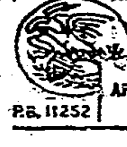


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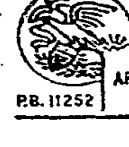


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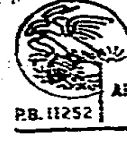


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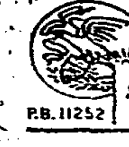


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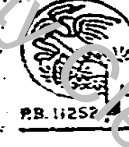


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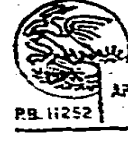


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Property of Cook County Clerk's Office

SEARCHED

EXHIBIT A

LEGAL DESCRIPTION

LOT 218 FORMERLY KNOWN AS COMMERCIAL TRACT, IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 8, 1977 AS DOCUMENT 24004946 (CORRECTED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 26, 1977 AS DOCUMENT 24121632 AND OCTOBER 21, 1977 AS DOCUMENT 24159150), EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC ROADWAYS BY PLAT OF DEDICATION RECORDED JULY 11, 1985 AS DOCUMENT 85098153 AND EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC ROADWAY BY PLAT OF DEDICATION RECORDED JULY 11, 1985 AS DOCUMENT 85098154, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-01-202-002-0000

Address of Property: South-West Corner of Lake
Cook Road and Wilke Road
Arlington Heights, Illinois

Property of Cook County Clerk's Office

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EXHIBIT B

PERMITTED EXCEPTIONS

1. TAXES FOR THE YEAR 1988 AND SUBSEQUENT YEARS.
2. EXISTING 10 INCH WATER MAIN ALONG THE SOUTH PROPERTY LINE BETWEEN BLOOMINGTON AVENUE AND GALESBURG AVENUE AS DISCLOSED BY PLAT OF SURVEY MADE BY LUDOW AND ASSOCIATED, INC. DATED DECEMBER 14, 1988, AND REVISED FEBRUARY 17, 1989.
3. REGULATORY AGREEMENT BY AND AMONG AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1984 AND KNOWN AS TRUST NUMBER 62047, LAKE COOK APARTMENT VENTURE, AN ILLINOIS LIMITED PARTNERSHIP, THE VILLAGE OF ARLINGTON HEIGHTS, ILLINOIS AND LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE DATED AS OF AUGUST 1, 1985 AND RECORDED SEPTEMBER 6, 1985 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 85178004, AS AMENDED BY A FIRST AMENDMENT TO REGULATORY AGREEMENT.
4. AGREEMENT RECORDED FEBRUARY 21, 1986 AS DOCUMENT 86072784 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 62047, AND THE VILLAGE OF ARLINGTON HEIGHTS RELATING TO CONSTRUCTION AND MAINTENANCE OF A MAN MADE DETENTION LAKE ON THE LAND.
5. AGREEMENT RECORDED FEBRUARY 21, 1986 AS DOCUMENT 86072785 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 62047, AND THE VILLAGE OF ARLINGTON HEIGHTS RELATING TO CONSTRUCTION AND MAINTENANCE OF CERTAIN STORM SEWERS, DRAINAGE FACILITIES, AND ROADWAYS ON THE LAND.
6. EASEMENT IN, UPON, UNDER, OVER AND ALONG THE PARTS OF THE LAND SHOWN ON ATTACHED EXHIBIT "A" TO THE GRANT HEREIN DESCRIBED BEING A DRAWING OF THE LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS TO SAID EQUIPMENT, AS CREATED BY GRANT TO COMMONWEALTH EDISON COMPANY AND ILLINOIS BELL TELEPHONE COMPANY RECORDED APRIL 29, 1986 AS DOCUMENT 86166120.
7. TERMS, PROVISIONS, CONDITIONS AND LIMITATIONS OF AN ORDINANCE AMENDING THE DEVELOPMENT PLAN FOR ARBOR LAKES APARTMENTS AND GRANTING A VARIATION, A COPY OF WHICH WAS RECORDED AUGUST 28, 1987 AS DOCUMENT 87475580.
8. BUILDING LINES AS DISCLOSED BY THE PLAT OF SURVEY MADE BY LUDLOW & ASSOCIATES, INC., DATED DECEMBER 14, 1988 AND REVISED FEBRUARY 17, 1989 ACROSS THE FOLLOWING DESCRIBED LAND:

THE SOUTH 30 FEET OF THE LAND;
THE NORTH 25 FEET OF THE LAND;
25 FEET MEASURED FROM THE NORTHWESTERLY
LINE OF BLOOMINGTON AVENUE;
25 FEET MEASURED FROM THE SOUTHEASTERLY
LINE OF BLOOMINGTON AVENUE.

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