### 89164442

STATE OF ILLINOIS	)	cc
COUNTY OF COOK	)	) SS

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### **AFFIDAVIT**

The undersigned, Lake Cook Apartment Venture, an Illinois limited partnership ("Beneficiary"), pursuant to Paragraph 9B(29) of the Real Estate Purchase and Sale Agreement ("Agreement") dated as of Arcil 12, 1989, by and between The Prudential Insurance Company of America, a New Jersey corporation ("Purchaser"), American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated August 27, 1984 and known as Trust Number 62047 ("Trustee") and Beneficiary, does hereby affirm and certify to Purchaser and Chicago Title Insurance Company that the following are true and correct as of the date hereof.

- 1. The first day on which at least ten percent (10%) of the Units in the Project were occupied was \_8-31-86
  - 2. The date of issuance of the Bonds was \_0\_5\_R5
- 3. At least 501 of the Units in the Project were first occupied on 6-28-87
- 4. The date on which any of the Units was first occupied was 6-1-86
- 5. No assistance under Section 8 of the United States Housing Act of 1937 has been provided with respect to the Project. 6. The Project is that real property legally described in Exhibit "A" hereto.

All capitalized terms used herein and not defined herein shall have the meaning ascribed to them in the Agreement.

The undersigned understands and acknowledges that Purchaser will be relying on the foregoing affirmations and

COOK COUNTY ILLINOR

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certifications in effecting the Agreement.	transaction contemplated by the
DATED: March 10, 198	9
	BENEFICIARY:
	LAKE COOK APARTMENT VENTURE, an Illinois limited partnership
	By: WWK, Inc., an Illinois corporation, Its General Partner
900	By: Ste State & St.
Subscribed and worn to before me this // day of // 1909	
Notary Public Octor	" OFFICIAL SEAL " LOUISE M. KOCLATION (NOTAFY PUBLIC STATE OF REPORT) (MY COMMISSION EXPIRES TYPES.)
(SEAL)	
My Commission expires:	
059-Z	C/O/A
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Property of Coot County Clark's Office

S. P. D. O. R. C.

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UNOFFICIAL 9:20 P.M.

#### A TIEIHKS

### LEGAL DESCRIPTION

LOT 218 FORMERLY KNOWN AS COMMERCIAL TRACT, IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 8, 1977 AS DOCUMENT 24004946 (CORRECTED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 26, 1977 AS DOCUMENT 24121632 AND OCTOBER 21, 1977 AS DOCUMENT 24159150), EYCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC ROADWAYS BY FLAT OF DEDICATION RECORDED JULY 11, 1985 AS DOCUMENT 85098151 AND EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC ROADWAY BY PLAT OF DEDICATION RECORDED JULY 11, 1985 AS DOCUMENT 85098154 IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

02-01-202-002-0000

Address of Property:

South-West Corner of Lake Cook koad and Wilke Road Arlington Heights, Illinois

Contion Office prepared by & Piail to

Reuben Warshawsky

Keck, Makin + Cate

8300 Seans

Chicago IIL

Box 232

Property of Coof County Clerk's Office

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