First Union Mortgage Corporation 4300 Sk First Godd FFIC AL COPY Raleigh, North Carolina 27619 919 881-6000

FUMC Loan No. 808539



GanD Tiele CO. (-100733.C14

ASSIGNMENT OF MORTGAGE ILLINOIS

POOL#200036

591.64637

or First Union Mortgage Corporation and bearing date the 30 day of December A.D. 19 86 and recorded in the Office of the Recorder of Cook County. State of Illinois. In Book No. On Page as Document No. 87-006925 In the 6th day of January A.D. 19 87 and the north 1 of section 1 weatherfield unit 14 being a subdivision in the north 2 of section 28, township 41 north, range 10 east of the third principle meridian according to the plat thereof recorded, in the recorder's office or cook county' Illinois on August 13, 1968 as document 20583111, in Cook County, Illinois. Signed the 30 th day of A.D.19 88 and County and State Edges of the ALTORIS ASSISTANCES President ACKNOWLEDGEMENT ACKNOWLEDGEMEN				
EDWARD A. RUPP and DEBORAH L. RUPP THE TOTAL AND 19 86 BEFORE ME, the undersigned, a Notary Public, within and for the County and State Escretaria and and as the free and voluntary act and deed of such corporation, and bearing date the 30 day of December A.D. 19 86 County, State of Illinois, on Page as Document No. 87-006925 A.D. 19 87 A.D. 19 88 FIRST UNION MORTGAGE CORPORATION By Horizon August 13, 1968 as document 20583111, in Cook County Illinois. BEFORE ME, the undersigned, a Notary Public, within and for the County and State Escretarion and and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Witness my hand and Notarial Seal this 30 ⁻¹¹ day of Dec Notary Public in and for said County & State St. M. Gray Public in and for State County & State St. M. Gray Public in and for said County & State St. M. Gray My Commission Expires: 8-23-03				_
of First On So. Morrage Corporation and bearing date the 30 day of December A.D. 19 86 A.D. 19 86 County, State of Illinois, and recorded in the Office of the Recorder of Cook Took No. State of Illinois, and recorded in the Office of the Recorder of Cook Took No. State of Illinois, and Recorder of Cook Took No. State of Illinois, and Recorder of Cook Took No. State of Illinois, and Recorder of Cook To Hard Took No. State of Illinois, and Recorder of Cook Took No. State of Illinois, and Recorder of Cook Took Office of Recorder of Cook The Office of Recorder of Recorder of Cook The Office of Recorder of Recorder of Cook The Office of Recorder o		and to a certain	n mortgage execute	d
and recorded in the Office of the Recorder of Cook To the Sound No. The Book No. Th	hards in the second			_
as Document No. 87-006925 on the 6th day of January A.D. 19 87 Legal Description: Lot 14167 in aection 1 weatherfield unit 14 being a subdivision in the north ½ of section 28, township 41 north, range 10 east of the third principle meridi in occording to the plat thereof recorded, in the recorder's office or cook county' Illinois on August 13, 1968 as document 20583111, in Cook County, Illinois. Signed the 30+h day of 10-c A.D.19 88 FIRST UNION MORTGAGE CORPORATION ACKNOWLEDGEMENT ADVIS President ATE OF NORTH CAROLINA BEFORE ME, the undersigned, a Notary Public, within and for the County and State targe, aid, personally rared Altoris A. Bonner and Priscilla O'Kelley BEFORE ME, the undersigned, a Notary Public, within and for the County and State targe, aid, personally are known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Witness my hand and Notarial Seal this 30+h day of 10-c 19 84 Notary Public in and for said County & State S. M. Gray My Commission Expires: 8-23_03	First Union Mortgage Corporation and bearing date the 30 day of Dece	ember	A.D. 19 <u>86</u>	-•
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FIRST UNION MORTGAGE CORPORATION PRISCILLA O'KELEY ACKNOWLEDGEMENT ACKNOWLEDGEMENT BEFORE ME, the undersigned, a Notary Public, within and for the County and State English, personally ared Altoris A. Bonner and Priscilla O'Kelley and State English, personally ared Altoris A. Bonner and Priscilla O'Kelley c known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Witness my hand and Notarial Seal this 30 ^{+h} day of Secretary and for said County & State Notary Public in and for said County & State Notary Public in and for said County & State Notary Public in and for said County & State Notary Public in and for said County & State Repair Commission Expires: 8-23-03	document 20583111, in Cook Courty , Illinois.	Pin # : 0	7-28-210	- (
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By: Altoric A. Bonner By: Altoric A. Bonner By: Altoric A. Bonner By: Altoric A. Bonner Before ME, the undersigned, a Notary Public, within and for the County and State Excretaid, personally to known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Witness my hand and Notarial Seal this 30 ⁺⁶ day of Notary Public in and for said County & State S. M. Gray My Commission Expires: By: Altoric A. Bonner Altoric Assistant Secretary Altoric Assistant Secretary Altoric Assistant Fresident ACKNOWLEDGEMENT ALTORIC Assistant Fresident ACKNOWLEDGEMENT ACKNOWLEDG	FIRST UNION MORT	TGAGE COPPO	D A TION	
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ACKNOWLEDGEMENT ACKNOW	Priscilla O'Kelley B. Alfor	A. Box	Aug Gara Gara	
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My Commission Expires:8-23-93	Notary Public in a		ry & State	
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Strait County

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\$12.00 MAIL