



AFTER RECORDING RETURN TO:

First Union Mortgage Corporation
4300 Six Forks Road
P. O. Box 8100
Raleigh, North Carolina 27619
919 881-6000

UNOFFICIAL COPY

FUMC Loan No. 808539

FIRST UNION

ASSIGNMENT OF MORTGAGE
ILLINOIS

POOL#200036

89164637

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to BARCLAYSAMERICAN/Mortgage Corporation

all its right, title and interest in and to a certain mortgage executed by EDWARD A. RUPP and DEBORAH L. RUPP

to First Union Mortgage Corporation and bearing date the 30 day of December A.D. 19 86

and recorded in the Office of the Recorder of Cook County, State of Illinois,

in Book No. _____ on Page _____ as Document No. 87-006925

on the 6th day of January A.D. 19 87

Legal Description:

Lot 14167 in section 1 weatherfield unit 14 being a subdivision in the north 1/2 of section 28, township 41 north, range 10 east of the third principle meridian according to the plat thereof recorded, in the recorder's office of Cook county' Illinois on August 13, 1968 as document 20583111, in Cook County, Illinois.

Signed the 30th day of Dec A.D. 19 88

Pin #: 07-28-210-003

FIRST UNION MORTGAGE CORPORATION

Priscilla O'Kelley
Assistant Secretary
PRISCILLA O'KELEY

By: Altoris A. Bonner
Assistant Vice President
ALTORIS A. BONNER

ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE

ADDRESS
531 Grace Lane
San Humburg

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Altoris A. Bonner and Priscilla O'Kelley to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 30th day of Dec, 19 88

S. M. Gray
Notary Public in and for said County & State
S. M. Gray

My Commission Expires: 8-23-93

PREPARED BY FIRST UNION MORTGAGE CORPORATION

RECORDING INFORMATION

Hand-Titled CO. C-100733-C14

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Property of Cook County Clerk's Office

DEPT-01 \$12.25
TH4444 TRAN 6437 04/13/89 15:39:00
#3554 # - * - 89 - 164637
COOK COUNTY RECORDER

\$12.00 MAIL