RELEASE OF MORTGARE COMPONATION

Know All Men by These Presents.

a corporation organized and existing under and by virtue of the Laws of the State of _DELAWARE having its principal office at	SDIVISION AST 1 OF IN COOK
tor and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto	SDIVISION AST 1 OF IN COOK
ber by confessed, does hereby Remise, Convey, Release and Quit-Claim unto BEN GREEN & CAROLYN D. GREEN (MARRIED TO EACH OTHER) of the County of	SDIVISION AST 1 OF IN COOK
of the County of COOK and State of ILLINOIS all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 11TH day of AUGUST A.D. 19 87 and recorded in the Recorder's Office of COOK County, In the State of ILLINOIS as Document No. 87459638 to the premises therein described, situated in the County of COOK and State of VILLINOIS as follows, to wit: LOT 32 AND THE WEST } OF LOT 33 IN WEST NORTH AVENUE SUBDIVISION, BEING A SUB OF THE EAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTH E SECTION 33, TOPNS HIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, COUNTY, ILLINOIS. COMMONLY KNOWN AS 4931 W. CONCORD CHICAGO, IL. 60639 PIN 3 13-33-422-018 THIS DOCUMENT WAS PREPARED BY TLEET FINANCE INC/SANDRA WIECH 23.11 W. 22ND ST OAK BROOK IL. 60521 **SEPT-01** **THIS PROCUMENT** **SEPT-01** **THIS PROCUMENT** **THIS PROCUM	SDIVISION SIZE OF SIZE
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and State of	SDIVISION AST 1 OF IN COOK
and State of TILINGIS as follows, to wit: LOT 32 AND THE WEST } OF LOT 33 IN WEST NORTH AVENUE SUBDIVISION, BEING A SUBOFT THE EAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTH E SECTION 33, TOWNS HIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, COUNTY, ILLINOIS. COMMONLY KNOWN AS 4931 W. CONCORD CHICAGO, IL. 60639 PIN 3 13-33-422-018 THIS DOCUMENT WAS PREPARED BY TLEET FINANCE INC/SANDRA WIECH 2311 W. 22ND ST OAK BROOK IL. 60521 **SEPT-01** **TF3333** IFON 7746 (**/**)* **TF3333** IFON 7746 (**/**)* **TF3333** IFON 7746 (**/*)*	SDIVISION AST 1 OF IN COOK
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23.1 W. 22ND ST OAK BROOK IL. 60521 . 0EPT-01 . 153333 TEMM 7746 C4/12 . 14723 \$ C. X - 89 - COSK COUNTY REFERENCE BOARD OF DIRECTOR of seid corporati (2) IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACTORNOW, and attested by its Secretary, this 674 day of APRIL	62 公的9位 16407: 一
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M. 10.81	·
Attest: GERI CHAPUT ATTICKNEY IN FACT F JAMES TREACY Secretary FLEET FINANCE INC	FOR
	==
STATE OF ILLINOIS County of COOK STATE OF ILLINOIS STATE OF ILLINOI	
1. SANDRA WIECHin and for said County in the State	
aforesaid, DO HEREBY CERTIFY, That GERT CHAPUT personally	
known to me to be the ATTORNEY IN FACT PARKET THE SAID CORPORATION	-
personally known to me to be theSecretary of said Corporation, whose names are	-
personally known to me to be theSecretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that	
as such ATTORNEY IN FACT RENDENCES and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT	
President and as Secretary of said Corporation, and caused the seal of said	
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.	
Seal, this 6TH day of APRIL	
OFFIGIAL SEAL SANDHA WIECH	
NY COMMISSION EXPIRES 3/27/93 MY COMMISSION EXPIRES 3-27-93	
The Board of Officious of "Article 111 Section 801 of the By-Laws".	
(2) "At a regular (or special) meeting thereof held on theday ofA.D. 19	Mal

UNOFFICIAL COPY

TO: BEN GREEN 4937 W. CONCORD PLACE CHICAGO, IL 60639

Coot Colling Clert's Office