

# UNOFFICIAL COPY

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STATE OF WISCONSIN )  
                          )ss.  
COUNTY OF MILWAUKEE )

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41732 # C \* -27-164079  
COOK COUNTY RECEIVED

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I ROBERT HALL of 925 East Wells Street, Milwaukee, Wisconsin, 53202 do hereby make and, constitute and appoint DOROTHY B. JOHNSON of TEN North Dearborn Street, Suite 300, Chicago, Illinois 60602-4202, to be my true and lawful attorney, to act for me and in my name, place and stead, to exercise, with unlimited discretion, full and complete control over a certain Real Estate Sale Contract dated January 31, 1989, for purchase of Unit 3C at 512 West Belden, Chicago, Illinois by and between ROBERT HALL as Seller and STEVEN B. SPIELMAN, as Buyer.

The foregoing general Power of Attorney shall include, but not be limited to, the following powers, to-wit: to bargain, execute, acknowledge and deliver any and all written instruments with or without covenants or warranty, and to give full and complete receipts and discharges; to make, draw, sign, receive, endorse, negotiate and collect any and all checks, draw bills of exchange and other instruments for the payment of money; and to execute and deliver negotiable and non-negotiable notes or other obligations therefore, with or without security; and generally to do any and all necessary acts and things on my behalf as fully and with the same force and effect as I, myself, might or could do if personally present at the doing thereof; and I hereby ratify and confirm all that my said attorney shall do or cause to be done or by virtue of the powers hereinabove conferred upon her.

NO 21769  
JOHNSON & ASSOCIATES  
ATTORNEYS AT LAW  
TEN NORTH DEARBORN ST  
CHICAGO, IL 60602-4202

(312) 246-2616

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This Power of Attorney shall be continued, and any person, firm or corporation dealing with my said attorney shall be fully protected in relying or acting thereon, prior to receipt of express notice of revocation thereof, whether by operation of law or otherwise, and shall not be required to see to the application of any monies or other property delivered to, or upon the order of, my said attorney in pursuance of this power. Any act or thing done by our said attorney pursuant to the power herein conferred upon her, prior to express notice of the revocation hereof by operation of law or otherwise, shall be binding upon me, my heirs, personal representatives and assigns.

I have executed this Power of Attorney with the knowledge that I may, at some time hereafter, be adjudicated incapacitated, disabled or incompetent. I specifically direct that the Power of Attorney herein granted to my attorney shall remain in full force and effect until the date of said adjudication of incapacity, disability or incompetency.

The person designated herein as my attorney may resign as such by serving her written resignation on me.

For purposes of identification the signature of my said attorney appears below, and is hereby guaranteed by me as her true signature.

IT WITNESS WHEREOF, I have hereunto set my hand and seal this 22<sup>nd</sup> day of February, A.D., 1989.

  
\_\_\_\_\_  
ROBERT HALL

  
\_\_\_\_\_  
ATTORNEY

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STATE OF WISCONSIN )  
                          )ss.  
COUNTY OF MILWAUKEE )

I, \_\_\_\_\_, a Notary Public in and for said County, in the state aforesaid, do hereby certify that ROBERT HALL, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

My commission expires the 16th day of December, 1989. <sup>1990</sup>

SUBSCRIBED and SWORN to  
before me this 6 day  
of March, A.D., 1989.

Katherine E. Draper (SEAL)  
NOTARY PUBLIC

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Unit 3-E as delineated on Plat of Survey of the following described parcel of real estate: Lots 1 and 2 in Emerson's Subdivision of the South 1/2 of Lot 2 in Block 5 in Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by the Cosmopolitan National Bank of Chicago, as Trustee under Trust Agreement dated December 5, 1972, known as Trust Number 20490, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 24912733, together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof) as set forth in said Declaration and Survey, all in Cook County, Illinois.

Permanent Index No. 14-33-104-085-1016

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Box 105