

# UNOFFICIAL COPY

5380

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

89164248

KNOW ALL MEN BY THESE PRESENTS:

That LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by GARCIA, ANDRES L. and GARCIA, EILEEN unto LINCOLN PARK FEDERAL SAVINGS & LOAN ASSOCIATION, dated 11/30/85, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 10th day of December, 1985, as Document No. 85316571 in Book , Page .

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

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Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.

EXECUTED this 20th day of March, 1989.

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST

Cynthia Trip

BY George R. Laarveld

ACKNOWLEDGEMENT

DEPT-01 \$12.00  
T54444 TRAN 6430 04/13/89 14:53:08  
#3363 # \*-89-164248  
COOK COUNTY RECORDER

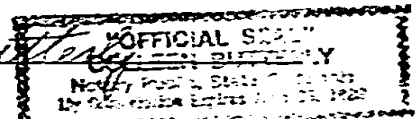
STATE OF Illinois

COUNTY OF COOK

On this 20th day of March, 1989, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named EDWARD J KANE and GEORGE R. LAARVELD to me personally known, who stated that they were the VICE-PRESIDENT and VICE-PRESIDENT respectively of LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 20th day of March, 1989.

BY Callen Rutter  
Notary Public



MY COMMISSION EXPIRES:

6-26-89

COUNTY OF RESIDENCE:

COOK

This instrument prepared by:

Simmons First Mortgage Company  
11101 Anderson Drive  
Little Rock, AR 72212

#1200

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Property of Cook County Clerk's Office

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LOAN NO. 5380  
LOT 334 IN RUDOLPH SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B. OGDEN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN 14-18-318-028

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2011/03/08

COOK COUNTY CLERK'S OFFICE  
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WWW.COOKCOUNTYCLERK.COM