

89165409

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

all its right, title and interest in and to a certain mortgage executed by MICHAEL G. O'NEILL AND MARY BETH A. O'NEILL, HIS WIFE to Mid-America Mortgage Corporation, and bearing date the 7TH date of APRIL A.D. 19 89, and recorded in the office of the Recorder of COOK County, State of Illinois in Book No. on Page as Document No 89165408 on the day of A.D. 19 89

Signed the 7TH day of APRIL A.D. 19 89

MID-AMERICA MORTGAGE CORPORATION By John J. Schaller Vice-President

89165409

DEPT-01 \$12.25 7#4444 TRAN 6456 04/14/89 10:24:00 #3706 #D #89-165409 COOK COUNTY RECORDER

STATE OF Illinois } COUNTY OF Cook } S.

On this 7TH day of APRIL A.D. 19 89, before me, the undersigned, a Notary Public in and for Cook County, personally appeared John J. Schaller to me personally known, who being duly sworn, did say that (he/she) is the Vice-President of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said John J. Schaller acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

Susan R. Clark Notary Public in and for said County, & State Susan R. Clark My Commission Expires: March 24, 1992

THIS INSTRUMENT PREPARED BY: A. SKOPEC

LOT EIGHTEEN (18) IN BLOCK TWENTY FIVE (25) IN BEVERLY HILLS BEING A SUBDIVISION OF BLOCKS TWENTY TWO (22), TWENTY THREE (23), TWENTY FOUR (24), TWENTY FIVE (25), THIRTY ONE (31), THIRTY TWO (32), OF HILLIARD AND DOBBINS SUBDIVISION OF BLOCKS ONE (1), TWO (2), THREE (3), FOUR (4), AND FIVE (5), OF A. BOOTH'S SUBDIVISION OF BLOCKS TEN (10), ELEVEN (11), AND TWELVE (12), OF SAID HILLIARD AND DOBBINS SUBDIVISION, ALL IN SECTION SIX (6), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-06-306-007

AND COMMONLY KNOWN AS: 9133 S. HOYNE AVENUE, CHICAGO, ILLINOIS 60620

\$12.00 MAIL

89165409

UNOFFICIAL COPY

801528159

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

LEADER FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION ORGANIZED
AND EXISTING UNDER THE LAWS OF THE
UNITED STATES OF AMERICA

Recording Fee, \$

After recording, return to: MAIL TO
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

69165409

11/11 10:37 AM