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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of January 1989 made by: THOMAS BUCKRUCKER, DIVORCED AND NOT SINCE REMARRIED AND DEBRA WOLFSMITH, SPINSTER

312 WHITEWOOD DR STREAMWOOD, IL 60107 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Ninety-Four Thousand, Seven Hundred Seventeen and 00/100 Dollars (\$ 94,717.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: THE NORTH 44.50 FEET OF LOT 34 IN BLOCK 3 IN STREAMWOOD GREEN UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 06-24-112-097-0000

DEPT-01 \$12.00 T5555 TRAN 5002 04/14/89 10:13:00 #8117 E *-89-165470 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-070565 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST: VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15TH day of MARCH 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

ASST SECRETARY LAURA GIDO

BY

ASST VICE-PRESIDENT TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ss:

12.00

89165470

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of MARCH 1989

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) PREPARED BY SANDY MELENDEZ MARGARETTEN & COMPANY INC, ONE RONSON ROAD, ISELIN NEW JERSEY 08830

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

January 1981

Ninety four thousand seven hundred seven and 00/100

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THE NORTH 1/4 OF LOT 24 IN BLOCK 2 IN BIRCHWOOD GREEN
UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 14 NORTH, RANGE 9, EAST
OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.
SIX # 08-04-12-007-0000

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DEPT SECRETARY

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

DEPT SECRETARY

NEW JERSEY

MIDDESEX

89165470



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

