

UNOFFICIAL COPY

89165475

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62101460

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of February 1989 made by: CHARLIE MCCAULEY, MARRIED

15510 CHAMPLAIN AVE SOUTH HOLLAND, IL 60473 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of Eighty Thousand, Six Hundred Ninety-Nine and 00/100 Dollars (\$ 80,699.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:
LOT 145 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 29-15-208-025-0000
15510 CHAMPLAIN AVE, SOUTH HOLLAND, IL 60473

. DEPT-01 \$12.00
. T#5555 TRAN 5002 04/14/89 10:14:00
. #8122 ÷ E *-89-165475
. COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-064218 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15th day of MARCH 1989

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Cheryl Sarnowski
CHERYL SARNOWSKI
ASST SECRETARY

BY

Terry L. Gibbs
TERRI L. GIBBS
ASST. VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

ss:

89165475
12.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI

Given under my hand and notarial seal this 15th day of MARCH 1989
MARGARETTEN & COMPANY, INC.
1 RONSON RD, ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

NOTARY PUBLIC

Gloria Tullo
GLORIA TULLO

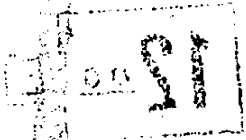
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Apr. 19, 1990

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THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 29-15-208-025-0000
15510 CHAMPLAIN AVE, SOUTH HOLLAND, IL 60473

Property of Cook County Clerk's Office

89165175



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4021
MELIN, NJ 08827-4021
ATTENTION: DOCUMENT CONTROL