

# UNOFFICIAL COPY

CONTRACT/POOL #  
COMMITMENT # 1643  
LOAN NO. 00043271 0056  
WHEN RECORDED, MAIL TO

89165868

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011



DEPT-01 \$12.00  
T#5555 TRAN 803B 04/14/89 11:22:00  
#8242 + E \* - 89 - 165868  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

heroin-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby confessed and acknowledged from

MARINE MIDLAND BANK, N.A.  
1 MARINE MIDLAND PLAZA, 10TH FLOOR, BUFFALO, NY 14240

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 16, 1988  
made and executed by HENRY R. GUTZWILLER, a bachelor and

SHARON LEO, a spinster

TO HOME FAMILY MORTGAGE CORP., ILLINOIS CORP.  
which said Mortgage or Deed of Trust was recorded on 1-22-88 as Reception No. 88033151  
in Book No. at Page, in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:  
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

89165868

PROPERTY ADDRESS: 9312 S NOTTINGHAM, UNIT 9  
CHICAGO RIDGE, IL 60419

LOAN AMOUNT: 40,400.00

Vol. 240  
tax id #24-07-112-044-1009

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of NOV., 19 88  
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: [Signature]  
CYNTHIA A. HOLMES, ASST. SECRETARY

### ACKNOWLEDGEMENT

STATE OF COLORADO  
COUNTY OF WABASH

On this 11 day of NOVEMBER, 19 88, before me, the undersigned Notary Public personally  
appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT  
and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY  
of WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I herunto set my hand and official seal.

12.00 E

[Signature]  
NOTARY PUBLIC SUSAN LEDERS 89165868  
MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: R.S. OLSBURG

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83888188

Property of Cook County Clerk's Office

15.00

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LEGAL DESCRIPTION

EXHIBIT A

LOAN #43271

Unit Number 9-"B" in Cloverleaf Condominium Number 1, as delineated on survey of the following described real estate: Lot 15 in Block 13 in Robert Bartlett's 95th Street Homesites, being a subdivision in the West 1/2 of the North West 1/4 of Section 7, Township 37 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded May 3, 1938 as Document Number 12154387, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 24727629, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PT# 24-07-112-044-1009 Vol. 240

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01/20/2019