

UNOFFICIAL COPY

89165938

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

Lincoln Service Corporation
PO Box 989
1100 Walnut Street
Owensboro, KY 42302-0989

89165938

133352
LOAN # / CASE # 1330885

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*** Assignment ***

FOR VALUE RECEIVED, the undersigned:
LINCOLN SERVICE CORPORATION
herby sells, assigns, transfers and conveys to:
LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION
all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Bond, or Deed Bond) executed by:
WILLIAM C. AHLMAN AND JOAN AHLMAN, HIS WIFE
to:
DRAPER AND KRAMER, INC.
under the date of: MARCH 13TH, 19 86, and recorded in
Instrument # / Book: 86-112729 Page: N/A
of the records of: COOK COUNTY
in the State of: ILLINOIS
with a legal description of: SEE LEGAL

DEPT-01 \$14.00
T45555 TRAN 5079 04/14/89 12:05:00
#8315 + E *-89-165938
COOK COUNTY RECORDER

ASSIGNED TO:
LINCOLN SERVICE CORPORATION
from:
DRAPER AND KRAMER INC
by assignment dated: MARCH 13TH, 19 86, and recorded in
Instrument # / Book: 86-201912 Page: N/A

IN WITNESS WHEREOF,
LINCOLN SERVICE CORPORATION
has caused this instrument to be signed by its
AUTHORIZED SIGNATURE
has fixed its seal hereto and has caused the same to be attested by its AUTHORIZED SIGNATURE
on this 1ST day of APRIL, 19 89

89165938

Barbara Sanford
BARBARA SANFORD
ATTEST:

Fran L VanLandingham
Witness FRAN L VANLANDINGHAM

2nd Witness (Where Required)

STATE OF KENTUCKY)
) SS
COUNTY OF DAVIESS)

Before me, the undersigned a Notary Public for and within said county and state, came BARBARA SANFORD and FRAN L VANLANDINGHAM both known to me to be AUTHORIZED SIGNATURE for LINCOLN SERVICE CORPORATION who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this 1ST day of APRIL, 19 89

Sandra S. Yecheering
Notary Public, STATE-AT-LARGE
My commission expires: 5-14-90

Prepared by.

Lincoln Service Corporation
PO Box 989
1100 Walnut Street
Owensboro, KY 42302-0989

89165938
14-E

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Property of Cook County Clerk's Office

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JUNE 1 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22-76504-00-3, ITS SUCCESSORS AND ASSIGNS FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

UNIT 4-206 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAN OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN AND ON CONDOMINIUM AND OF EASEMENTS RELATING TO INCORPORATED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609759 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL 2:

8 6 1 1 2 / 2 9

PARCEL 1:

86112729 86165938

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Clerk of Cook County, Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

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