Lot 29 in Neebes and Pelton's resubdivision of the resubdivision of the North 450 feet of block 7 in Henry Fields subdivision of the east half of the east half of the southwest quarter of section 12, township 39 North, range 12 east of the third principle meredian in cook county, Illinois.



## RELEASE OF MORTGAGE/DEED OF TRUST

	at the undersigned, a Corporation of the State of California, indebtedness secured and the cancellation of all the notes.
thereby secured and the sum of One Dollar (\$1.	00) the receipt whereof is hereby acknowledged does hereby im unto John O'connor and Mary Ellen O'connor.
heirs, kiga! representatives, successors and/o demand, who to ever it may have acquired, it	or assignees, and assigns all right, title, interest, claim, or n, through, or by a certain Mortgage
Cook county of The January 17	, 19 86 , and filed for the record in the Register of Deeds
IN TESTIMONY WHEREOF, the said GLENFE to be signed by its _Assistant_Vice	D MORTGAGE CORPORATION has caused these presents President, and attested by its Assistant Secretary
and its Corporate Seal to be hereto affixed the	is 3rd day of April , 1989
WITNESS:	GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION
TULLE BODEN	Pam L. Lyons Assistant Vice President
LINDA JOHNSON	L. Doniguian, Ssistant Secretary
(CORPORATE ACKNOWLEDGEMENT)	
State of California County of San Diego  SS.	76
On this the <u>3rd</u> day of <u>April</u>	19 89, before me, M. Nirwowger the undersigned Notary Public appeared
Pam L. Lyons & L. Doniguian (x) Personally known to me	Co
( ) Proved to me on the basis of satisf to be the person(s) who executed the within in	Asst. Vice Pres. & Asst. Secretary
ar on pensa or the corporation therein named. a. WITNESS my hand and official seal.	and acknowledged to me that the corporation executed
Motary's Signature M. Niswonger	CEPTICIAL SEAL M. PISWONGER
	HE CHALL DEPICE IN  HE CHALL DEPICE IN  SAN DIEGO COUNTY  My Communication Exp. Sept. 7, 1991
5-12-322-022 78 Lathrop River forest, III 60305	green accounts to entire the content and the content of the conten
River foxest, III 60305	

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO:
Glega Rapplie
1222 N. Haiven
Oak Pert, III
60302

BOX- 169

PER HITE CONTRACTA DEDER # ...