PREPARED BY NOFFICIAL COPY > 2

LEE A. NOLAN 4749 LINCOLN MALL DRIVE MATTESON, ILLINOIS 60443

595Ab 115

AND WHEN RECORDED MAIL TO

NAME

PATHWAY FINANCIAL

**ADDRESS** CITY & STATE

4749 LINCOLN MALL DRIVE

MATTESON

ILLINOIS 60443

COOK

89166497

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST FINANC AL BANK, F.S.B. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated APRIL 13, 1980 JAMES H. HOUFA , executed by

BACHELOR AND GAIL A. BIANUCCI, DIVORCED NOT SINCE REMAKRIED

to PATHWAY FINANCIAL

a corporation organized under the two of UNITED STATES OF AMERICA and who's principal place of businers is 20821 SOUTH CICERO AVENUE MATTESON, ILLINOIS 50443-1692

and recorded in \$93.56.106 County Records. described hereinafter as follows: THAT PART OF LOT 51 LYING SOUTH OF A LINE THAT IS 77.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ALONG THE WEST LINE THEREOF AND 72.77 FET (ARC) SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG TEP FAST LINE THEREOF) IN EDELWEISS IN THE PARK UNIT 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL

1 AS SHOWN ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 87-535521.

DEPT-01 RECORDING T42222 TRAN 1500 04/14/89 14:06:00 \*4021 18 \*-89-166497 COOK COUNTY RECORDER C/0/4's

23-23-417-007 VOLUME 152

Commonly known as: 11556 VIENNA DRIVE, PALOS PARK, 1LLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage/Deed of Trust.

STATE OF COUNTY OF

On APRIL 13, 1989 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared SARAH F. BECHARD known to me to be the VICE PRESIDENT

and LINDA M. BROWN known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its-by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

SARAH F. BECHARD BY: VICE PRESIDENT ITS: DRALLER

PATHWAY FINANCIAL

LINDA M. BROWN BY ASSISTANT SECRETARY ITS

WITNESS

"CHILL Sinc. folary Day My Company of Extends 6/1/12

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

## **UNOFFICIAL COPY**

89166497

Open and County Clerk's Office