

UNOFFICIAL COPY

PREPARED BY:
K. BARTELT
1251 N. PLUM GROVE ROAD
SCHAUMBURG, IL. 60173

AND WHEN RECORDED MAIL TO
CENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT POST CLOSING

89166684

SPACE ABOVE THIS LINE FOR RECORDER'S USE

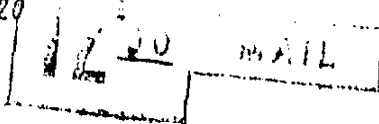
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 13, 1989, executed by
MATTHEW L. BORG AND THERESA BORG, HUSBAND AND WIFE

to NORTEX MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 7151 W. GUNNISON, HARWOOD HEIGHTS, IL. 60656
and recorded in Book/Volume No. , page (s) , as Document
No. 89166684 COOK County Records, State of Illinois described hereinafter as follows:

LOT 12 IN SOUTH PART OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST QUARTER
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN: 17-06-306-020



DEPT-01 RECORDING \$12.25
T#2222 TRAN 1523 04/14/89 15:03:00
#081:2 *-89-166684
COOK COUNTY RECORDER

89166684

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 13, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RICHARD J. TOBIN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

NORTEX MORTGAGE CORPORATION
By:
By: RICHARD J. TOBIN
It's: PRESIDENT
Witness: _____

Notary Public Kristina M. Bartelt
County, IL
My Commission Expires 12-13-92

"OFFICIAL SEAL"
KRISTINA M. BARTELT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-13-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

89166684

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