

# UNOFFICIAL COPY

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## SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 882293

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on September 12, 1988, in Case No. 87 CH 4477, entitled INDEPENDENCE ONE MORTGAGE CORPORATION, Plaintiff, vs. J. W. FOUNTAIN, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on September 14, 1988, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 39 in D. Leonard's Subdivision of Block 16 in Hardings Subdivision of the West 1/2 of the North West 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

MAR 23 1989

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

JAMES E. O'GRADY \_\_\_\_\_ (SEAL)  
Sheriff of Cook County

Sheriff of COOK County, Illinois

BY: *Annie D. Evans*  
Sheriff of COOK County, Illinois

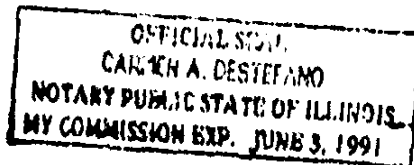
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STATE OF ILLINOIS        )  
                                      ) SS.  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAR 23 1989 day of \_\_\_\_\_, 19\_\_.

IMPRESS  
SEAL  
HERE



*Carmen A. Destefano*  
NOTARY PUBLIC

Commission expires \_\_\_\_\_ 19\_\_.

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THIS DOCUMENT PREPARED BY  
AND TO BE MAILED TO:

BASHAW & ASSOCIATES  
Attorneys for Plaintiff  
211 W. Chicago Avenue  
Suite 210  
Hinsdale, Illinois 60521  
312 789-1888  
DuPage Attorney #3901  
Cook Attorney #21890

ADDRESS OF PROPERTY:

437 N. Avers  
Chicago, IL. 60624

ADDRESS OF GRANTEE:

Secretary of Housing & Urban  
Development  
547 W. Jackson Boulevard  
Chicago, Illinois 60603  
Attn. Single Family Property  
Disposition Branch

"TAX EXEMPT PURSUANT TO PARAGRAPH b, SECTION 4,  
OF THE REAL ESTATE TRANSFER TAX ACT"

4/13/89  
Date

Marialyn Brown  
Agent

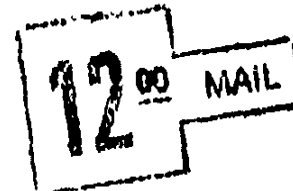
Permanent Tax No. 16-11-179-010

If Torrens Case:

Vol No.  
Page No.  
Cert No.

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COOK COUNTY RECORDER



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