G	 	 

Unit .

## UN THE PACIFIC OPOY THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

RELEASE DEED	TI	RUST WAS FILED	)."	
Loan No. 102031746		the above space for recorders use 0.019	89167650	
KNOW ALL MEN BY THESE PRESE corporation existing under the laws of the receipt whereof is hereby acknowled	the United States, in consid aged, does hereby release, col	DERAL SAVINGS AND LOAN ASS	d and valuable consideration	Assessment
all the right, title, ir tenst, claim, or do	emand whatsoever it may har		in Mortgage Deed, recorded	ന
Assignment of Rents, recorded in the			ite of filinois, as Docume	7
Mumber Ifflingis, as follows, to-wit:		described situated in the County of	COOK . State	•
Lot 35 in Block 1 in East of the North Half of the N Section 24, Township 38 No Meridian, in Cook County,	orth West Quarter of rth, Range 13, East	f the North West Quarter of the Third Principal . 0EF7-01 . 7\$323 TS . \$2164 \$3	sion of 'ÅM 2930 아시카/5의 10대 C	
PIN # 19-24-103-017-0000	C	0,		A PROPERTY OF THE PROPERTY OF
seal to be hereto affixed, and has cause	d its name to be signed to t	avings and Loan Association of Chi- hese prosents by its Asst. Vice Presi D. 1989 STANDARD FEDERAL SAV LOAN ASSOCIATION OF CI	dent, and attested by its Ass	5 <u>.</u>
(SEAL)	By	Asst. Secretary		9916745
STATE OF ILLINOIS ) SS.		(	)_	3
I, the undersigned, a Notary Public in a names are subscribed to the foregoing in Savings and Loan Association and THA and delivered the said instrument in with corporation to be affixed thereto pursual act, and as the free and voluntary act and	nstrument are personally kni T THEY appeared before m riting as duly authorized of st to authority given by the f	own to me to be duly authorized off e this day in person and severally ac fficers of said corporation and caus Soard of Directors of said Corporation	fice is not the Standard Federo knowledged that they signe ed the comporate seal of sai on as their free and voluntar orth.	ા :d id
GIVEN under my hand and notarial seal.  OFFICIAL S	******	Written. MY COMMISSION EXT	Berder	<b>%</b>
CARLEEN A. BREN Notary Public, State of 1 My Commission Expired 9	llincis 5-13-91	FOR INFORMATION ONLY INSE ABOVE DESCRIBED PROPERTY 6343 S WHIPPLE STRE	RT STREET ADDRESS OF TERE. ET	89-167650
Mail to:	Recorder's Box No	— CHICAGO IL 60629		Š
MR & MRS FRANK BARKAUS	5KAS	— THIS INSTRUMENT WAS PR	EPARED BY	22
6343 S WHIPPLE STREET		Cindy Overton		_
CHICAGO, IL 60629		A102 S. Archer America		

471/all

Chicago, Illinois 60632

## **UNOFFICIAL COPY**

**金属在工作系统** 

89167650

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