

01-1834119-4

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

69167737

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS. That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto JARMILA HAVRANEK, a widow

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of October A.D., 1987, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 87548478, to the premises therein described as follows, to wit:

Commonly known as 10711 5th Ave. Cutoff, #103, Countryside, Illinois 60525  
PARCEL 1: Unit No. 103, as delineated on survey of the following described Parcel of Real Estate, (hereinafter referred to as Parcel): part of Lots 2 and 3, in Midlands Farms Subdivision, of that part of the West Half of the North East Quarter of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian, Lying South of Fifth Avenue; which survey is attached as Exhibit "A", to the Declaration made by the LaSalle National Bank, as Trustee under Trust No.44283, recorded in the Office of the Recorder of Cook County Illinois, as Document 22520478; together with an undivided 3.08 percent interest in the said Parcel, (except from the said Parcel, all the property and space comprising all the units thereof, as defined and set forth in the said Declaration and Survey), in Cook County, Illinois.

PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Easements, recorded March 13, 1973 as Document 22249106, and as created by Deed, from the North West National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement Dated December 19, 1975 and known as Trust No. 3089 to Edward R. Ruta, Eleanor A. Ruta and Gayl S. Birks and recorded June 23, 1977 as Document 23982178 for ingress and egress all in Cook County, Illinois.

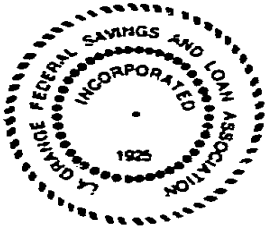
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of April A.D., 1989.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H.M. Lipsy Vice President

Attest: W.H. Lewis Assistant Secretary



State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H.M. Lipsey and W.H. Lewis

personally know me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of April A.D., 1989

Ruth Hayman Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: Paul McLennon  
P.O. Box 646  
Wheaton, IL  
The instrument was prepared by:  
OR RECORDER'S OFFICE BOX NO. 60089  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

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#4081 # D \*--39--167737  
COOK COUNTY RECORDER

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Release Reed  
By Corporation

La Grange Federal  
Savings and Loan Association

To

Jarmila Havranek, a widow

\$12.00 MAIL