

UNOFFICIAL COPY

Know all Men by these Presents, That the

89167766

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NANCY L. CETNAR, DIVORCED & NOT SINCE REMARRIED

5193277
CUTS

_____ of the County of COOK _____ and State of ILLINOIS _____, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 14TH day of AUGUST, A.D. 1987, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 87465531, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit

Property of Cook County Recorder's Office

Peter Fera
205 W. Randolph
Chicago IL 60606
RM# 520

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the _____ of CRESTWOOD County of COOK _____ and State of ILLINOIS _____, together with all the appurtenances and privileges thereto belonging or appertaining.



In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 1st

day of April, A. D. 19 89

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upfen
Robert Upfen Vice President

Attest Evelyn J. Krueger
Evelyn J. Krueger Corporate Secretary

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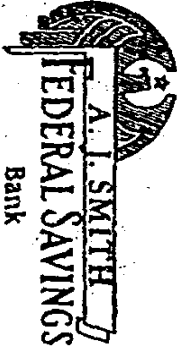
Box _____

Release Deed
By Corporation

A. J. Smith Federal Savings Bank

To

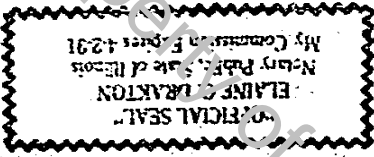
#71834-6
Nancy L. Cernar
13913 S. James Dr.
Unit# 1013
Crestwood, IL. 60445



14757 S. Cicero Ave.
Midlothian, IL 60445

SEPT-01 11:25
TRAN 6467 04/17/89 11:09
#4444 # D * -89-167766
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Elaine C. Drakton
Notary Public

Given under my hand and Notarial Seal this _____ day of April 19 89

89167766

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Corporate Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person, and acknowledged that they signed and delivered the said instrument as their own

instruments as such _____ Vice _____ President and Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Evelyn J. Krueger _____ Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton _____ Vice _____ President of the

a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of Cook
SS.

State of Illinois

59429168

PERMANENT INDEX NUMBER 281047301-015-1013

AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED

RECORDING OF SUCH AMENDED DECLARATIONS AS THROUGH CONVEYED HEREBY.

DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE MATRICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTO-FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE MATRICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTO-

MAN IN COOK COUNTY, ILLINOIS.

BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-4011 TO MARILYN T. GOLD-RECORDED BY DOCUMENT NUMBER 23674374 AND AS CREATED BY DEED, FROM IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, TRUST NUMBER 8-4011, PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH

(SURVEY), IN COOK COUNTY, ILLINOIS.

THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL 23674374; TOGETHER WITH .0193 PERCENTAGE OF INTEREST IN SAID PARCEL, RECORDED OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER AND KNOWN AS TRUST NUMBER 8-4011, AND RECORDED IN THE OFFICE OF THE OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, TO THE DECLARATION OF CONDOMINIUM, MADE BY BEVERLY BANK, A CORPORATION AFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A", SHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN-BER 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWN-DELINEATED ON SURVEY OF LOTS 10 AND 11, IN SANDPIPER SOUTH, UNIT NUM-UNIT NUMBER 1013, IN THE SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 5, AS PARCEL 1:

99279158

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