RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FF 16894 COPY SP158188

| DRAPER AND KR  | AMER, INCORPORATED   |
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| a corporation of the State ofILLINOIS  | for and in consideration of the payment of the indebted-                               |
| ness secured by the MORTGAGE   | hereinafter mentioned, and the cancellation of all                                     |
| the notes thereby secured, and of the sum of one de-                           | ollar, the receipt whereof is hereby acknowledged, does                                |
| hereby REMISE, RELEASE, CONVEY and QUIT CO                                     | AIM unto CURT A. THOMAS, UNMARRIED   |
|  | (NAME AND ADDRESS)   |
| heirs, legal representatives and assigns, all the right,                       | title, interest, claim or demand whatsoever it may have                                |
| acquired in, through or by a certain MORTGAGE                                  | bearing date the 13TH day of.  |
| MAY 1981, and recorded in the Recorder's Of                                    | fice of COOK County, in the State of   |
| ILLINOIS in book of records, or  | n page as document No. 25895507  |
| to the premises therein described, situated in the Co                          |  |
| follows. to wit:   |  |
| WHICH PLAT OF SURVEY IS ATTACHED AS EXHOUNTERSHIP FOR HIGHLAND CROSSING ADD ON | CONDOMINIUM AND OF EASEMENTS RELATING TO MITY, AS DOCUMENT 25609760 (THE 'DECLARATION' |
| 4  | 7-16-200-055-1921  |
|  | on Newton All #307   |
| 38889 198  | 7-16-200-055-1021<br>675 Hertage All =#307   |
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|  | <b>一</b>   |
| ogether with all the appurtenances and privileges there                        | unto belonging or a prestaining.   |
| IN TESTIMONY WHEREOF, the said DRA   | PER AND KRAMER, IN ORPORATED   |
| nas caused these presents to be signed by its VICE                             | President, and attested by its ASSISTANT   |
| Secretary, and its corporate seal to be hereto affixed, t                      | his 8TH day of NARCd 1989.   |
|  | DRAPER AND KRAMER, INCORPORATED  |
| B  | RICHARD E. VAN HORN, VICE President  |
| Ane  | ROBERTA MOORE, ASSISTANT SOURIS  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC.

MAIL TO: Cut a Shower (Name)

675 Skutter Dr. #357

Sufficient Total St. 33 WEST MONROE, CHICAGO, IL

(Address)

## UNOFFICIAL COPY

| The state of the said County, in the State aforesaid, DO HEREBY CERTIFY thatRICHARD E. VAN HORN personally known to me to be theYICE President of theDRAPER AND KRAMER, INC a corporation, andROBERTA MOORE personally known to me to be the _ASSISTANT secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severalty, acknowledged that as suchYICE President andASSISTANTSecretary, they signed and delevered the said instrument asYICE President andASSISTANTSecretary of said corporation, and crured the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board ofDIAECTORS of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and _MCARTANsea_kit   | •   | STATE OF ILLINOIS  |
|--|-----|--|
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  a corporation, and ROBERTA MOORE , personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severalty acknowledged that as such VICE President and ASSISTANT Secretary they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and cross due to dead to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said exporation, for the uses and purposes therein set forth.  GIVEN under my hand and NOVARIAL seal his William ANTARIAL seal his William ANTARIAL PUBLIC MY COMMISSION EXPIRES, 8–12–89  Ly Constitution of the Said Residual Seal Seal Seal Seal Seal Seal Seal Se  |     |  |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  a corporation, and ROBERTA MOORE , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severalty acknowledged that as such VICE President and ASSISTANT Secretary of said corporation, and deriver of the said instrument as VICE President and ASSISTANT Secretary of said corporation, and crowd the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and NATARIAL veal his ARGARET M. 6 SRIER, A NUTARY PUBLIC MY COMMISSION EXPIRES, 8–12–89  Ly Commission Expires 20-12-89  Ly Commission Expires 2 |     | WARCARET W ASPRIES A NOTARY BIRTIC   |
| personally known to me to be the VICE  |     |  |
| a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severalty acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivated the said instrument as VICE President and ASSISTANT Secretary of said corporation, and could the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of JIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and MOTARIAL seal his ARGARST W. (6) BRIER, A NOTARY PUBLIC MY COMMISSION EXPIRES, 8-12-39  Lip Complete International 12:1363  89168488  |     | 。  李武是"秦莽的"来说,我们是不是 <u>此</u> 就是来说了"韩军"的"秦",我们也不会看到这个人,这个人的一个人,不是一个人。   |
| known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and deliver of the said instrument as. VICE President and ASSISTANT Secretary, they are president and ASSISTANT Secretary to add the president and ASSISTANT Secret | , - | and the control of th |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and crue d the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DISECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and NOTARIAL seal his OHMACA 1989.  MARCARET M. A BRIEN. A NOTARY PUBLIC MY COMMISSION EXPIRES, 8-12-89  LyCommission EXPIRES, 8-12-89  LyCommissi |     | personany  |
| and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and deliver d the said instrument as VICE President and ASSISTANT Secretary of said corporation, and crue d the corporate seat of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and NOTARIAL seal his ANGARY PUBLIC MARCARET MA PERSON AND AND AND PUBLIC MY COMMISSION EXPIRES, 8-12-99  Ly Commission EXPIRES, 8-12-99  COMM COUNTY RECORDER  OF 12 OCC MARCARET MY RECORDER  OF 12 OCC MARCARET MY RECORDER  |     | garang ang galang kalikan ng getarang naktawan na manahili dalah na manahili dalah na manahili dalah na manahi   |
| signed and derivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and crue of the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and NOTARIAL seal his OHD GREEF, ANTIAN PUBLIC MY COMMISSION EXPIRES, 8-12-89  Ly Commission EXPIRES, 8-12-89  Ly Commission EXPIRES, 8-12-89  Repti-61  TWANTAM 6476 04/17/67 15-17  ##882.# ID **-89-16-348  COOK COUNTY RECORDER  OF THE COOK COUNTY RECORDER  OF THE COOK COUNTY RECORDER   |     |  |
| corporation, and crued the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board ofUIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and _NOTARIAL   |     |  |
| given by the Board of  |     |  |
| Free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and NOIARIAL seal his SH day of March 1989.  MARCARET M. M'ERIER, A NOTARY PUBLIC MY COMMISSION EXPIRES, 81-299  Liy Commission Expired at 12,1903  89168488  DEPT-81  T#4444 TRAIN 6496 84/17/89 15-17  #4382.# D * -39 - 1 68 48  COOK COUNTY RECORDER  OL  OL  OL  OL  OL  OL  OL  OL  OL  O  |     | corporation, and cruv d the corporate seal of said corporation to be affixed thereto, pursuant to authority  |
| GIVEN under my hand and Notarial seal his Office of March 1989    Account    | -,- | given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the   |
| MARCARET M. (A) BRIEN, A NOTARY PUBLIC MY COMMISSION EXPIRES, B 812-89  Ly Commission Expiration 12,1903  89168488  89168488  Out the state of the s |     | O(1)   |
| Bept-61 Tai444 Tran 6496 94/17/89 15-17 #3582.# D * -89 -1 68 48  COBK COUNTY RECORDER   | 10% | GIVEN under my hand and NGARIAL seal his Off day of March 1989.  |
| By Committee 12, 1903  89168488  BETT-91  THAN 6496 04/17/89 15-17  HAGOL TRAIN 6496 04/17/89 15-17 | • • | MARGARET M. O'BRIEN, A NOTARY PUBLIC   |
| BEFET-61 T#4444 TRON 6496 94/17/89 15-17 #332. # D   |     |  |
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