

**UNOFFICIAL COPY**

89158188

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CURT A. THOMAS, UNMARRIED  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of MAY 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 25895507 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

UNIT 7-307 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609760 (THE 'DECLARATION') TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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67-16-200-035-1021  
675 Heritage Dr. #307  
Hoffman Estates, Ill.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8TH day of MARCH, 1989.

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
MAIL TO: Curt A. Thomas (Name) 675 Heritage Dr. #307 (Address)  
Hoffman Estates, Ill.

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8th day of March 1989.

Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

My Commission Expires Aug. 12, 1989

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DEPT-91 112.25  
T#4444 TRAN 6496 04/17/89 15:17:08  
#4382 # D \* -89-168488  
COOK COUNTY RECORDER

89168488

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

\$12.00 MAIL

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS