

NOTICE OF PROBATE

89168789

The undersigned, Karen Schmidt, was appointed representative of the estate of Marjorie H. Schmidt, deceased, of Tesuque, New Mexico, on September 6, 1988, by the Circuit Court of Cook County, County Department, Probate Division (Case No. 88 P 7988, Docket No. 953, Page No. 125) and is acting as representative on the date hereof.

Decedent died on July 26, 1988, owning real estate legally described on Exhibit A made a part of this notice with the Permanent Real Estate Index No. and the extent of decedent's interest, if other than total, indicated thereon.

The street address of the real estate is 209 S. State Street, Chicago, Illinois.

RELEASE OF ESTATE'S INTEREST IN REAL ESTATE UNDER INDEPENDENT ADMINISTRATION

The undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees:

Name	Address	Share
Karen Schmidt	2217 N. Cleveland Chicago, Illinois 60614	100%

Dated: 4/17/89

Karen Schmidt (Representative)

Address: 2217 N. Cleveland Chicago, Illinois 60614

Corporate Acknowledgment)

Acknowledged before me this day of 1989, by the signed, duly authorized officer of the corporation

s its

This instrument was prepared by and should be mailed to: & Platt, 190 S. LaSalle St., Chicago, IL 60603

(Individual Acknowledgment) Acknowledged before me this 17th day of April, 1989.

John D. Marshall (Notary Public)

Return to Box 407 John D. Marshall, c/o Mayer, Brown & Platt, 190 S. LaSalle St., Chicago, IL 60603

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## EXHIBIT A

All the following described premises situated and being in the City of Chicago, County of Cook and State of Illinois: The North Twenty-two and one-half (22-1/2) feet of Sub-lot Number Two (2) of lot number Three (3) in Block number Six (6) in Canal Trustees' Subdivision of Lots in fractional section Fifteen (15) in Township 39 North, Range 14 East of the 3rd Principal Meridian Addition to Chicago, except that part thereof taken for the widening of State Street.

Permanent Real Estate Index No. 17-15-104-003-0000

. DEPT-01 RECORDING \$12.00  
. T#2222 TRAN 1632 04/17/89 14:58:00  
. #4292 # B \*-89-168789  
. COOK COUNTY RECORDER

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Cook County Clerk's Office