

UNOFFICIAL COPY

89168874

RELEASE OF MORTGAGE

89168874

First AMERICAN Illinois Trust and Savings
COMPANY OF THE MID-WEST
ORDER # UX-38275
10/7

KNOW ALL MEN BY THESE PRESENTS, That MELLON BANK, N.A., a national banking association, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and the Assignment of Rentals and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt of whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, as Trustee under Trust Agreement dated June 15, 1981 and known as Trust No. 24810, its legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, bearing date of December 23, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88596810, and that certain Assignment of Rentals and Leases, bearing date of December 23, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88596811, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A attached hereto and made a part hereof.

Together with all appurtenances and privileges thereunto belonging or appertaining.

WITNESS the due execution hereof as of this 11th day of April, 1989.

ATTEST:

MELLON BANK, N.A.

Susanne M. Gulashy

By Robert E. Borlik

Its ASSISTANT OFFICER

Its VICE PRESIDENT

[Corporate Seal]

89168874

DEPT-01 \$13.00
74333 TRAN 7999 04/17/89 15:15:00
42321 + C *-89-168874
COOK COUNTY RECORDER

-89-168874

1300

UNOFFICIAL COPY

6/18/2018

6/18/2018

172281-08-

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY

UNOFFICIAL COPY

ST 28275
order 7/1
7/1

EXHIBIT "A"

ATTACHED TO AND MADE A PART OF COMMITMENT NO. CX28275DI:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID SOUTH EAST 1/4 AT A POINT, ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 1,751.64 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 1,284.41 FEET TO THE CENTER LINE OF BALLARD ROAD; THENCE EAST ALONG SAID CENTER LINE, 425.34 FEET TO A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 15, DRAWN THROUGH A POINT ON THE NORTH LINE OF SAID SOUTH EAST 1/4 WHICH IS 1,325.84 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 15; THENCE NORTH, ALONG SAID PARALLEL LINE, 1,294.93 FEET TO THE NORTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST, ALONG SAID LINE, 425.80 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL THE EAST 154.74 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE NORTH 280.0 FEET, AS MEASURED ALONG THE EAST AND WEST LINE THEREOF, AND EXCEPT THE SOUTH 380.0 FEET, AS MEASURED ALONG THE EAST LINE THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 5 ACRES OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID 1/4 SECTION, 26.54 CHAINS WEST OF THE NORTH EAST CORNER THEREOF; AND RUNNING SOUTH TO THE CENTER OF THE ROAD OR HIGHWAY, 19.37 CHAINS; THENCE EAST ALONG THE CENTER OF SAID HIGHWAY 9.02 CHAINS; THENCE NORTH 19.60 CHAINS; THENCE WEST ALONG THE NORTH LINE OF SAID 1/4 SECTION 9.0 CHAINS TO THE POINT OF BEGINNING, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID PARCEL, 200.00 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE NORTH, ALONG SAID WEST LINE, 931.05 FEET TO A POINT 164.06 FEET SOUTH, AS MEASURED ALONG SAID WEST LINE, OF THE NORTH WEST CORNER OF SAID PARCEL; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID TRACT, 99.74 FEET, THENCE SOUTH 933.64 FEET TO A POINT ON A LINE 200.0 FEET NORTH OF THE CENTER LINE OF SAID ROAD, 96.78 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST, ALONG SAID PARALLEL LINE, 96.78 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 180.0 FEET THEREOF, AS MEASURED ALONG THE WEST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSE OF

THE USE OF ALL WALKWAYS, PARKING AREAS, RECREATION AREAS, OPEN SPACE AREAS AND UTILITY CONDUITS AND DRAINAGE RIGHTS IN EXISTANCE AS OF JUNE 30, 1981 OVER AND IN CERTAIN SPECIFIED ADJOINING LAND, AS DESCRIBED AND GRANTED IN THE CROSS EASEMENT DECLARATION EXECUTED BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 24809 AND 24810, DATED JUNE 30, 1981 AND RECORDED AUGUST 19, 1981 AS DOCUMENT 25973422.

89168874

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE

Property of Cook County Clerk's Office

1899