	SATISFACTION OF MORTGAGE Loan No. 9943-5
	Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby
	certify that it has received full payment of all sums due on a certain mortgage, dated the
	made by Evangelical Christian Fellowship, A/K/A Rebano Companerismo Christiano
	mortgagors, to the said mortgages and recorded in the office of the Recorder of Deeds of Cook
	County, Illinois, as Document 27 427 752 in book page
-	to the premises therein described as follows, to wit:  Parcel 3: Lots 14 through 17 in McCreery's Subdivision of the North 4 of the North East 4 of the North East 4 of the South East 4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.  COMMON! I NOWN AS: 2435 W. Division Chicago, Illinois 60622  PERMANENT INDEX NO: 16-01-403-004 and 16-01-403-005  Parcel 1: Lists 18 and 19 (except the West 2 feet, 4 inches of Lot 19) in McCreery'. Subdivision of the North 4 of the Northeast 4 of the Northeast 4 of the Southeast 4 of Section 1. Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Iflinois. PERMANENT INDEX NO.: 16-01-403-062  Parcel 2: The Wast 2-1/3 feet of Lot 19 and Lots 20, 21, 22 and 23 in McCreery's Subdivision of the North 4 of the Northeast 4 of the Northeast 4 of the Scutheast 4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois 50622  PERMANENT INDEX NO.: 16-0103-003
	and does further hereby acknowledge (ul) satisfaction of said mortgage and said indebtedness to
	the intent that the same may be discharged of record.
	and does further hereby acknowledge (ul) satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.  Dated this 11th day of April A. D. 1989  SECURITY PERPORAL SAVINGS
	SECURITY FEDERAL SAVINGS
	ANT, LOAN ASSOCIATION OF CHICAGO
	By Thatsen P.R.
	Thomas In Przyboski Vice - President
	By Frank Social Rich Secretary
	STATE OF ILLINOIS ( as. COUNTY OF COOK ) as.
	I, Kathleen A. Wilson A Notary Proble in and for said
	County, in the State aforesaid, DO HEREBY CERTIFY that Thomas in Przyborski
	personally known to me to be the Vice - President of the SECURITY AFDERAL SAV-
	INGS AND LOAN ASSOCIATION OF CHICAGO. a corporation and Frank Scientific
	personally known to me to be the Secretary of said corporation, and personally known
	to me to be the same persons whose names are subscribed to the foregoing instrumment, appear-
	ed before me this day in person and severally acknowledged that as such vice- President and
	Secretary, they signed and delivered the said instrument as Vice- President and
بهر سر	Secretary of said corporation, and caused the corporate seal of said corporation to
-	be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
	their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
	uses and purposes therein set forth.
	GIVEN under my hand and notarial seal this 14th day of April A. D. 1989  This Instrument Prepared for Secrets  Doneen R. Halal  Security Federal Savings and Notary Public, State of Missois Loan Association of Chicago, Notary Public, State of Missois Expires 10/15/91  1209 North Milwaukee Avenue My Commission Expires 10/15/91  Notary Public
	Chicago, Illinois 60622

COMPONENT

DEFT-01 \$12.0 T+3333 TRAN 7967 04/17/59 11:44:00 +2237 + C \*-S9-168095 000K COUNTY RECORDER

Sort County Clark's Office RELEASE DEED

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF

CHICAGO, A Corporation

Box **POX 218** 

~ 89-168095

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