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而是这个一个时间,我们就是这种的时候,我们就是这个一个一个时间的时候,我们就是这种时间,我们就是这种时间,这种时间的时候,这种时间的时候,这种时间的时候,这种时 1997年,1997年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1998年,1

OCTOBER, 1967

GEORGE E. COLET

•	State of Illinois
	We Harris Bank Hinsdale, National Mano')
Association, 50 South Lincoln, Hins	adale, IL w 60521 was a fanous afford add ,]
of the County of DuPage	ANG SUITE OL. 115 55 50 50 50 1
consideration of the payment of the sum of Te	n And noticulation and the second
and other good and valuable con-	iderations committee to Farmer Mis Dollars
or the the uses and purposes see in	d paid, receipt of which is hereby acknowledged, do hereby
REMISE, CONVEY, RELEASE AND QUIT CLAIM	Junto The Hoffman Group, Inc., 1501 2 YM
Woodfir d Road, Suite 315 West, Sc	
of the County ofok	and State of SIllinois and State of All the
-	n we may have acquired in, through or by a certain
Mortgage bearing date the 30th	day of April 2018 anims more 19.87, recorded in
· 87335224	County, in the State of Illinois, as Docu-
ment No. <u>87235334</u> in Pook	of, page, to a portion
of the premises therein described as follows to wit:	(1997년 - 1997년 - 1997년 - 1997년 - 1997
Lot 77 in Morgan	ate Subdivision, being a Subdivision
of part of the North:	ast 1/4 and the Southeast 1/4 of
	uthwest 1/4 of Section 9, all in offine of the Third Principal
Meridian, according t	o the Plat thereof recorded August 7425912. in Cook County, Illinois.
}	7%
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situate in the <u>City</u> of <u>Pala</u>	County of Co.)K
and State of Illinois, together with all the appurtenan	ces and privileges thereunto belonging and appertaining.
This release is in no way to operate to discharg	e the lien of said Mortgage upor any other
of the premises described therein, but it is only to re	lease the portion particularly above described inc none
other; and the remaining or unreleased portions of	the premises in said Mortgage described
are to remain as security for the payment of the inde	ebtedness secured thereby and for the full performance
of all the covenants, conditions and obligations con	tained in said Mortgage and the note
therein mentioned.	
WITNESS hand and scal, I	nis 9th day of June
19.88.	Harris Bank Hinsdale, National Association
This document prepared by: By:	Jan Mener (SEAL)
S. O. Davis Harris Bank Hinsdale	Vice President
50 S. Lincoln Attes	: Otrace Zenian (SEAL)
Hinsdale, IL 60521	Loan Officer (SEAL)

State of Illinois County of ; DuPage

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and scal this 9thday of June

My commission expires_ Notary Public "OUT CHAL SEAL" Susari P. Bachman Notary Public State of Illinois My Commission Expres 3/18/91

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