**J**o'.

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1988 SERIES C

**ASSIGNMENT OF MORTGAGE** 

Form MP-10	
Revised 8/87	12
17.	~e; -
	TIT.

KNOW THATMIDWEST_SAVINGS			ASSOCIATION
with its principal place of bu			
(hereinafter called the "Assignor"), in considerati			
AUTHORITY, a body politic and corporate			
warrants and conveys unto the Assignee that	certain Mortgage date	d April 17	1989 . made
by MARY M. MATTIMORE A SPINSTER			, , , , , ,
to Assignor in the principal sum of Seventy	Six Thousand and	no/100	Dollars
## 76000.00 · Yand recorded in the Office	se of the Recorder of Dee	ds of COOK	County,
Illinois, on real estate legally described as follows	ows: HS DOC #	89169679	
LOT 161 IN TOWN DAINIE DROUDDAUTOR	ON OF DADIN OF MODIN	200 53 10 40 50 50 50 50 50 50 50 50 50 50 50 50 50	
LOT 161 IN JOHN BAIN'S RESURDIVISI SUBDIVISION BY FRANKLIN P. BILL OF	' THE FAST 1/2 OF TI	IF NORTH WEST 1//	1 00
SECTION 7. TOWNSHIP 37 NORTH, RANG IN COOP COUNTY, ILLINOIS.	E 14 EAST OF THE TI	IIRD PRINCIPAL ME	RIDIAN
IN COOF COUNTY, IELINOIS,			
	•	•	
PIN.#25-07-11/010-0000		1.00	•
	COOK COUNTY, ILLINO FILED FOR RECORD	12	
	FILED FUN KLUDIC	0.0.1	cocen.
	1989 APR 18 AM 10:	11 891	69680
0.5	1903 REIL 10		
			•
TOGETHER WITH the note described in 5	old Mortgage and the mo	nies due and to beco	me due therene
with Interest, TO HAVE AND TO HOLD th			
representatives and assigns of the Assignee f		y 15 11.15 00	oodoo.s, loga.
The words "Assignor" and "Assignee" s		ey read "Assignors"	and "Assignees"
whenever the sense of this instrument so requires	a. <b>O</b> /	45.1	<u> </u>
IN WITNESS WHEREOF, the Assignor has	auly executed this Assign	nment the 17th	day
of <u>April</u> , 1989	///		
		$\Omega$ $\Omega$ .	,
	By: _ Uni	y a Marie	<u>)                                      </u>
	Title: Vic	PRESIDENT	·:
	7713.		
, 2//		4	- 5
ATTEST: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		',0	
VXNVX (New As			
Ву:		( )	•
Title: SECRETARY-TREASURER		/x;.	
STATE OF ILLINOIS			
) SS		. (	
COUNTY OF WILL ) THE UNDERSIGNED )	lakan Buli Bada anad Kabba	^ (	
IOHN C MAVNE	lotary Public in and for the	County and State afor LLY E. CESARIO	
Certify that			, who are
personally known to me to be the same persons where SECRETARY-TREASURER and VICE-F	RESIDENT of saidASS	SOCIATION	, appeared
before me this day in person and acknowledged tha			appeared
as their free and voluntary act, and as the free and v	100	OCIATION	, for the
uses and purposes therein set forth, and caused the	ne corporate seal to be th	ereunto attached.	
Given under my hand and notarial seal this	17th day of Apprel	1989	
	1 / / fr (1)	12.1	
	_ (MUSCINDA)	1/Merra	
	Notary	Public	
	, ,		,
(SEAL)			
(SEAL)	•	* :	
K-1.91		÷	
Wy Commission Expires	AIDWEST SULLA	<b>,</b>	
This institution was prepared by.	KENNA KENNA		
maif 324 BOLINGBROOK.	OK COMMONS <del>1 604</del> 39		
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