

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

89169966

THAT Borg-Warner Acceptance Corporation

of the County of Johnson and State of Kansas, DO HEREBY CERTIFY that a certain Mortgage dated the 26th day of December 1987, made by Floyd Stewart and Clarence Golden

to Samax Building Corporation and recorded as document No. 88080165 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 33 and 34 in Edgar Loomis Subdivision of Lots 4, 5, 6, 7, 14, 16, and 17 (except the West 33 feet of Lots 5, 6, and 16) in Turner's Subdivision of Lot 4 in the Partition of the South 1/2 of the South East 1/4 of Section 12, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
PIN: 16-12-418-035

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 27th day of March 1989.
Transamerica Commercial Finance Corp.
Formerly Borg-Warner Acceptance Corp.

[Signature]
P.M. Hanley, Vice President & Treasurer

\$12.00

STATE OF Kansas }
COUNTY OF Johnson } ss.

1989555 TRAN 5540 04/18/89 10:03:00
#1926 4 E * - 89 - 169966
COOK COUNTY RECORDER

I, Tracie R. Martin

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that P.M. Hanley, Vice President

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of March 1989

[Signature]
Notary Public
Tracie R. Martin
Commission expires 10-18-89

TRACIE R. MARTIN
NOTARY PUBLIC
STATE OF KANSAS
My App't expires 10-18-89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was prepared by Tracie R. Martin P.O. Box 12428 Shawnee Mission, KS
(Name) (Address)

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2025.03.19.14.10.00

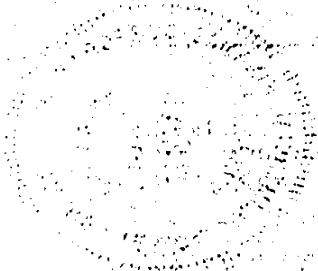
ADMINISTRATIVE RECEIPT FOR THE YEAR 2025

RECEIVED FROM: [Faint text]

AMOUNT: [Faint text]

DATE: [Faint text]

Property of Cook County Clerk's Office



THIS RECEIPT IS VALID FOR THE YEAR 2025. ANY CHANGES TO THIS RECEIPT WILL BE MADE AT THE DISCRETION OF THE CLERK'S OFFICE.

2025.03.19.14.10.00

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