

89170443

RELEASE OF MORTGAGE

Loan No. 1-17250-11
ad

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, formerly known as Cragin Federal Savings and Loan Association, formerly Cragin Savings and Loan Assn a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LOUIS C. QUAGLIA AND JUDITH A. QUAGLIA, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 22280991 to the premises therein described to-wit:

Lot eleven (11) in Block 4 in Gauntlett's La Framboise Park, being a Subdivision of part of the East half of the East half of the Fractional Section 23 North of the Indian Boundary Line Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 3624 North Paris Avenue, Chicago, Illinois.

Permanent Index NO. 12-23-228-024
DEPT-01 \$12.00
T#5555 TRAN 5618 04/18/89 11:13:00
#9008 *E *89-170443
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of April 19 89.

Cragin Federal Bank for Savings of Chicago

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED



12.00

89170443

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UNOFFICIAL COPY

EXHIBIT

Property of Cook County Clerk's Office

EXHIBIT

[Handwritten signature]

EXHIBIT

1500

COMMERCIAL EXHIBIT 01/11/83
STATE OF ILLINOIS
JAMES D. BARKER
"COMMERCIAL EXHIBIT"