

**CRAGIN**

FEDERAL BANK  
5201 West Fullerton Chicago 60639

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE**

Loan No. 1-35339-02  
dm

89170444

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

*Cragin Federal Bank for Savings of Chicago* formerly Cragin Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Arthur R. Flucke and Stevens E. Flucke, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 85299170 to the premises therein described to-wit:

Lot 17 and the East 3.61 feet of lot 18 in Eldred's resubdivision of block 13 in Jefferson, a subdivision in the North West 1/4 of the South East 1/4 of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5141 W. Winona Avenue, Chicago, Illinois 60630.

P.I.N. 13 09 405 007 0009

05/17/89 \$12.00  
TRAN 5412 04/18/89 11:14:00  
99009 # E \*-89-170444  
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 10th day of April 19 89

*Cragin Federal Bank for Savings of Chicago*

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

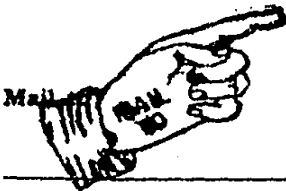
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



12.00

89170444

# UNOFFICIAL COPY

ADVISORY

Property of Cook County Clerk's Office

89170144

PLEASE PRINT NAME AND ADDRESS OF THE PERSON TO WHOM THIS CHECK IS TO BE PAID WITH THE RECORDED NUMBER OF THE RECEIPT OF THIS CHECK TO TAKE THE PROCEEDS OF THIS CHECK TO THE BANK OF AMERICA

MY Commission Expires 03/11/13  
BOARD OF ALDERMEN  
MAYOR DAVID E. SIMMONS  
COUNTY CLERK

COOK COUNTY CLERK'S OFFICE