P.O. 11423

THE GRANTOR Igor Kriger and Raisa Kriger, his wife

of the Village of Skokie County of Cook \_\_\_\_ for and in consideration of State of \_ Ten ... DOLLARS.

and other valuable consideration in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to Tony Fong and Sharon Y. Jung-Fong, his wife

6420 N. Wayne Chicago, Il. 60626

89170669

(The Above Space For Recorder's Use

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_in the State of Illinois, to wit: County of....Coo! ..

Lot 32 and the South 15 feet of Lot 33 in Block 4 in Dempster Cravford Manor, a Subdivision of that part of the NorthWest 1/2 of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, lying West of East Prairie Road, except the South 17- 1/2 chains) according the Plat thereof recorded as Document 9025818 in Cook County, Illinois.

Subject to the conditions set out in the real estate contract & between the parties, which contract was accepted Feb. 17, 1989

hereby releasing and waiving all rights under and by virtue of any Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 10-23-102-040 Skokie Il. 60076

8724 N. Avers, Address(es) of Real Estate: \_\_\_\_

PLEASE Igor Kriger PRINT OR

TYPE NAME(S) (SEAL) BELOW SIGNATURE(S)

ss. 1, the undersigned, a Notary Public முன்ற for இ State of Illinois, County of \_\_\_\_Cook\_ said County, in the State aforesaid, DO HEREBY CERTIFY that is Igor Kriger and Raisa Kriger, HIS WIFE

> personally known to me to be the same person g... whose name g...a.ra.. subscribed Or to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> release and waiver of the right of homestead.

2 1989 Elsa

Prepared by Alan Rhine, 218 N. Jafferson, Chicago, (NAME AND ADDRESS)

60639

SEND SUBSEQUENT TAX BELLS TO:

AMERICA'S MORTGARA CO. YUR ITS ASSIGNS P.O. BOX 6548 SPRINGFIELD, PL. 62078

OF

RECORDER'S OFFICE BOX NO. ....

LEGAL FORMS

89170589

DEPT-01
1#444 TRAN 6514 04/18/89 14:06:08
44668 # 20 # - 359 - 170669
COGK COUNTY RECORDER

63977168

\$12.00 MAIL